

AAIYE
NAMAZ
SEEKHEIN
PART 1

BY ABDE MUSTAFA OFFICIAL

SABIYA VIRTUAL PUBLICATION



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Pehle Ise Padhein

"Aaiye Namaz Seekhein" Ye Asal Mein Tehreeron Ka Ek Qist Waar Silsila Shuru Kiya Gaya Tha

Is Kitaab Mein Bhi Aap Ise Isi Andaaz Mein Mulahiza Farmaayein Ge

Aaghaz Mein Hi Hamne Iraada Kiya Ke Namaz Se Mutalliq Maloomat Ko Ek Jagah Jama Kar Diya Jaaye Kyuki Is Muazu Par Kutub Wa Rasail To Kaseer Tadaad Mein Maujood Hain Lekin Hamein Ye Baatein Mehsoos Huein:

(1) Jo Risale Is Mauzu Par Hain Wo Bahut Ziyada Mukhtasar Hain Ke Namaz Jaise Wase'e Mauzu Ke Liye Kisi Tarha Kaafi Nazar Nahin Aate, Haan Is Ka Bhi Inkaar Nahin Ke Wo Apni Jagah Ahmiyat Ke Hamil Hain

(2) Jo Kitaabein Urdu Aur Hindi Zaban Mein Dastiyaab Hain Un Mein Bhi Itni Tafseel Maujood Nahin Jaisi Tafseel Ham Chahte Hain

Iske Alawa Aam Fahem Andaaz Aysa Nahin Jaisa Aap Is Kitaab Mein Dekhege

Ziyada Door Nahin, Jab Aap Taharat Ka Bayan Padhege To Is Ka Bakhoobi Andaza Laga Sakein Ge Ke Hamne Bahut Hi Ziyada Aam Fahem Andaaz Apnaya Hai Taki Ba Aasani Koi Bhi Masail Ko Acchi Tarha Samajh Sake

(3) Phir Ye Ke Jo Jadeed Masail Hain Inki Tafseel Qadeem Kitaabon Mein Maujood Nahin Aur Baad Mein Jo Kitaabein Likhi Gai In Mein Bhi Chuke Kaafi Koshish Ki Gai Hai Ki

Char Panch Sau Safhat Tak Hi Mauzu Ko Sameet Diya Jaaye To Zahir Si Baat Hai Ke Namaz, Taharat, Fiqhi Istelahaat Aur Phir Namaz Mein Kai Namazein, Inke Mukhtalif Masail Wagaira Sab Ki Bahut Ziyada Tafseel Bayan Kar Pana Mumkin Nahin Hai

Inhi Aur In Jaisi Kuch Baaton Ko Dekhte Huye Hamne Ye Silsila Shuru Kiya Jo Ab Ek Kitaab Ki Shakl Mein Pesh Kiya Ja Raha Hai Aur Ye Kitaab Kai Hisson Par Mushtamil Hogai

Urdu Aur Hindi Zaban Ke Sath Sath Ise Roman Urdu Mein Bhi Likha Gaya Hai

Ham Bahut Ziyada Shukr Guzaar Hain Un Logon Ke, Ke Jinhone Is Mein Din Raat Mehnat Ki Aur Kisi Bhi Tarha Se Hamari Madad Ki

Abde Mustafa

Muhammad Sabir Ismayeeli Qadri Razvi

Muawineen : Janab Riyaz Qadri, Hafiz Ataur Rahman Saahib, Janab Dilbar Raahi Asdaq, Janab Muhammad Faizan Aur Chand Khawateen Samet Team Ke Jumla Ahbaab

Tafseeli Fehrist Kitab Ke Aakhir Mein Dekhein

Aaiye Namaz Seekhein (Part 1)

Namaz Har Mukallaf Par Farz Hai

Mukallaf Use Kehte Hain Jis Par Shariat Ka Hukm Laagu Hota Ho Ya Jis Par Sharayi Hukm Ki Pabandi Laazim Ho Agar Koi Nabaligh Hai Ya Pagal Hai To Wo Mukallaf Nahin Yaani Shariat Ka Hukm Us Par Laagu Nahin Hota

Ye Aisa Farz Hai Ke Jo Is Ki Farziyat Ka Inkar Kare Yaani Koi Kahe Ke Main Namaz Ko Farz Nahin Maanta To Wo Kafir Ho Jayega

Namaz Na Padhna Alag Baat Hai Lekin Ise Farz Na Manna Alag Baat Hai

Jo Jaan Boojh Kar Namaz Chhodte Hain Yaani Koi Majboori Ya Uzr Un Ke Paas Nahin Hota To Aisa Shakhs Fasiq Hai

Islami Hukumat Hoti To Aise Logon Ko Qaid Karne Ka Hukm Hai Balki Qatl Karne Ka Hukm Bhi Hai, Isse Maloom Hota Hai Ke Namaz Ki Ahmiyat Kya Hai

Continue...

Aaiye Namaz Seekhein (Part 2)

Namaz Ke Baare Mein Shariat Ka Hukm Ye Hai Ke Jab Bachcha 7 Saal Ka Ho Jaaye To Use Namaz Padhne Ka Tariqa Sikhayein. (Agar Khud Jaante Hain To) Aaj Kal Jo Khud Nahin Jaante Wo Bhi Dusro Ko Sikhane Nikal Padte Hain

Agar Aap Nahin Jaante To Pehle Achhi Tarah Seekh Lein, Taaki Bachhe Ko Sikha Sakein.

Jab Bachha 10 Saal Ka Ho Jaaye To Use Namaz Padhne Ka Kahein, Us Par Narmi Bartein Aur Agar Na Maane To Shiddat Ikhtiyar Karein Aur Maar-Maar Kar Namaz Padhwaayein.

Aaj Kal Dekha Ye Jaata Hai Ke Log Namaz Padhne Ke Liye To Nahin Maarte Lekin School Bhejte Waqt Kaafi Shiddat Dikhate Hain.

Humne Dekha Hai Ke Kayi Log Apne Bachho Ko Ghaseet Kar School Le Jaate Hain Lekin Namaz Ki Baat Aaye To Bas Itna Keh Denge "Beta Namaz Padha Karo" Aur Isse Zyada Kehne Ki Himmat Isliye Bhi Nahin Karte Kyunki Dusro Ko Kehne Se Pehle Khud Ko Bhi Dekhna Zaroori Hai.

Ab Jo Baap Khud Be Namazi Ho Wo Bete Ke Saath Namaz Ke Liye Kitni Maar Peet Kar Sakta Hai? Beta Bhi Palat Kar Keh Sakta Hai Ke Aap Kyun Nahin Padhte?

Namaz Ke Hawale Se Narmi Ke Saath Saath Sakhti Ki Bhi Zaroorat Hai.

Jahan Aap Apne Bachho Ko Dusre Kaamo Ke Liye Majboor Karte Hain Wahin Namaz Ke Liye Bhi Un Par Khaas Pressure Dein, Unhein Iski Ahmiyat Samjhayein Aur Pehle Khud Bhi Amal Karein

Continue.....

Aaiye Namaz Seekhein (Part 3)

Namaz Ek Aisi Ibadat Hai Ke Is Mein Nayabat Jaari Nahin Ho Sakti Yaani Aap Kisi Ko Apna Naayib (Vice) Nahin Bana Sakte Ke Mere Badle Mein Tum Padh Dena Balki Jis Par Farz Hai Use Hi Ada Karni Hogi

Agar Kisi Ne Apni Zindagi Mein Kayi Namazein Qaza Ki Aur Inteqal Kar Gaya Aur Wasiyat Ki Ke Us Ki Taraf Se Fidya Ada Kiya Jaaye To Ye Kiya Ja Sakta Hai Aur Ise Aage Hum Tafseel Se Bayaan Kareng

Ab Hum Pehle **Namaz Ke Sharait (Conditions)** Bayaan Kareng

In Sharait Mein Se Kisi Ek Mein Bhi Kami Huyi To Namaz Hona To Door Ki Baat Hai, Namaz Shuru Hi Nahin Hogi Ye Aisi Cheezein Hain Ke Agar Aap Inhein Poora Karte Hain To Hi Aap Namaz Padhne Ke Qaabil Kehlayenge Warna Aap Namaz Shuru Hi Nahin Kar Sakte Phir Namaz Shuru Ho Jaane Ke Baad Jo Conditions Hain (Jise Faraize Namaz) Kehte Hain Wo Alag Hain

Namaz Ki 6 Sharatein Hain :

- (1) Taharat
- (2) Satre Aurat
- (3) Istiqbal -e- Qibla
- (4) Waqt
- (5) Niyat
- (6) Takbeer -e- Tehreema

Ab Inki Tafseel Bayaan Ki Jayegi

Continue...

Aaiye Namaz Seekhein (Part 4)

Namaz Ki Pehli Shart Hai Taharat Yaani Paaki

Namaz Padhne Waala, Us Ka Jism Najasato Se, Us Ke Kapde Aur Jis Jagah Namaz Padh Raha Hai Sab Ka Paak Hona Zaroori Hai

Paaki Napaaki Ke Bahut Saare Masail Hain Maslan Hadase Akbar Kya Hai Hadase Asghar Kya Hai Aur In Ke Liye Kaun Si Taharat Zaroori Hai Phir Najasate Khafeefa Aur Ghaleeza Ka Farq Bhi Janna Zaroori Hai Ke Ek Dirham Aur Ek Chauthayi Ka Qadre Maane Hona Samajh Aa Jaaye

Ab Hum Namaz Ki Pehli Shart Yaani Taharat Par Tafseel Se Kalaam Karengye Phir Dusri Shart Ki Taraf Badhenge

Sab Se Pehle Aasan Lafzo Mein Jaan Lijiye Ke Napaaki Do Tarah Ki Hoti Hain, Ek Ko Hadase Asghar Aur Ek Ko Hadase Akbar Kehte Hain

Ise Aap Yun Samajh Lein Ke Ek Chhoti Napaki Hoti Hai Jis Ka Hukm Halka Hota Hai Aur Ek Badi Napaki Hoti Hai Jiska Hukm Bhaari Hota Hai

Chhoti Napaki Se Paaki Haasil Karne Ke Liye Taharat -e- Sughra Yaani Wuzu Kaam Aata Hai Aur Badi Napaaki Ko Door Karne Ke Liye Taharat -e- Kubra Yaani Ghusl

Agar Chhoti Napaaki Huyi To Chhoti Taharat Se Paak Honge Aur Badi Napaaki Huyi To Badi Taharat Se Paak Honge

Continue...

Aaiye Namaz Seekhein (Part 5)

Taharat Ke Baare Mein Hum Poori Tafseel Bayaan Karenge Lekin Usse **Pehle Kuchh Istelahaat Jaan Lein** Kyunki Aage Inka Istemal Bahut Zyada Hoga

Shariat Mein Har Kaam Ek Jaisa Nahin Hai Balki Use Kayi Hisso Mein Baanta Gaya Hai, Sab Ka Naam Alag Hai Aur Sab Ka Hukm Bhi Alag Hai

Kuchh Kaam Achhe Hain Jinhein Karne Par Sawaab Milta Hai Aur Kuchh Bure Hain Jinse Gunaah Milta Hai

Har Achha Kaam Aapas Mein Barabar Nahin Hai Yaani Kisi Mein Kam Neki Hai To Kisi Mein Zyada Aur Isi Tarah Har Bura Kaam Bhi Aapas Mein Barabar Nahin Hai Kisi Mein Kam Gunaah Hai To Kisi Mein Zyada

Achhe Kaam 5 Tarah Ke Hain :

- (1) Farz
- (2) Wajib
- (3) Sunnate Muakkada
- (4) Sunnate Ghair Muakkada
- (5) Mustahab

Aur Bure Kaam Bhi Paanch Hain :

- (1) Haraam
- (2) Makroohe Tehreemi
- (3) Isa'at
- (4) Makroohe Tanzeehi
- (5) Khilaf -e- Aula

Aur Ek Hai "Mubaah" Ye Na Achha Hai Aur Na Bura Yaani Is Mein Sawaab Bhi Nahin Aur Gunaah Bhi Nahin

Continue...

Aaiye Namaz Seekhein (Part 6)

Farz : Farz Use Kehte Hain Jo Daleel -e- Qatayi Se Saabit Ho Yaani Aisi Daleel Jis Mein Koi Shubha Na Ho Farz Ko Ada Karna Bahut Zaroori Hai, Is Ko Tark Karne Waala Sakht Gunahgar Aur Azaab -e- Jahannam Ka Mustahiq Hai Aur Jo Iska Inkar Kare Wo Kafir Hai

Wajib : Wajib Use Kehte Hain Jo Daleel -e- Zanni Se Saabit Ho, Is Ka Ada Karna Bhi Zaroori Hai Aur Jo Tark Kare Gunahgar Hai, Is Ka Inkar Karne Waala Gumrah Hai

Sunnat -e- Moakkada : Jo Kaam Huzoor Sallallaho Ta'ala Alaihi Wasallam Ne Humesha Kiya Ho Albatta Bayaan -e- Jawaz Ke Liye Kabhi Tark Bhi Kiya Ho Use Sunnate Moakkada Kehte Hain

Is Ka Ada Karna Zaroori Hai Aur Kabhi Kabhaar Chhodne Waale Par Itaab Aur Aادات Chhodna Istehqaq -e- Azaab Hai

Sunnate Ghair Moakkada : Wo Jo Shariat Ki Nazar Mein Pasandeeda Ho Lekin Iske Chhodne Par Koi Wayeed Bhi Nahin

Is Ka Karna Sawaab Lekin Chhodne Waala Gunahgar Nahin Agarche Aادات Ho, Haan Is Ka Tark Shariat Ko Napasand Hai

Mustahab : Wo Jo Shariat Ki Nazar Mein Pasandeeda Ho Lekin Ise Chhodna Napasand Bhi Na Ho

Agarche Huzoor Sallallaho Ta'ala Alaihi Wasallam Ne Kiya Ho Ya Targheeb Di Ho Ya Ulama Ne Pasand Kiya Ho Agarche Ahadees Mein Zikr Na Ho Is Ka Karna Sawaab Hai Aur Na Karne Par Mutlaqan Koi Hukm Nahin

Mubaah : Jis Ka Karna Ya Na Karna Ek Jaisa Ho Yaani Na Sawaab Na Gunaah

Continue...

Aaiye Namaz Seekhein (Part 7)

Haraam : Is Ka Ek Baar Bhi Karna Gunahe Kabeera Hai, Ye Farz Ke Muqabil Hai Yaani Jo Farz Hai Use Tark Karna Haraam Aur Jo Haraam Hai Usse Bachna Farz Hai

Makroohe Tehreemi : Ye Wajib Ke Muqabil Hai, Is Ka Karne Waala Bhi Gunahgar Hai, Is Ka Gunah Haraam Se

Kam Hai Lekin Chand Baar Is Ka Karna Gunahe Kabeera Hai

Isaa'at : Ye Sunnate Moakkada Ke Muqabil Hai, Is Ka Karna Sabab -e- Itaab Hai Yaani Allah Ta'ala Aur Uske Rasool Ki Narazi Aur Aadatan Karne Par Azaab

Makroohe Tanzeehi : Ye Sunnate Ghair Moakkada Ke Muqabil Hai, Is Ka Karna Shariat Mein Napasand Hai Lekin Gunaah Nahin Agarche Aadatan Ho

Khilaf -e- Aula : Ye Mustahab Ka Muqabil Hai Yaani Is Ka Na Karna Behtar Tha Lekin Kiya To Kuchh Nahin

Continue...

Aaiye Namaz Seekhein (Part 8)

Farz Ka Muqabil (Opposite) Haraam Hai,
Wajib Ka Makroohe Tehreemi,
Sunnate Moakkada Ka Isa'at,
Sunnate Ghair Moakkada Ka Makroohe Tanzeehi Aur
Mustahab Ka Khilaf -e- Aula
Iska Ye Matlab Bhi Hai Ke Jo Kaam Farz Hai Use Chhodna
Haraam Hai Aur Jo Haraam Hai Usse Bachna Farz Hai,
Jo Wajib Hai Us Ka Tark Makroohe Tehreemi Hai Aur Jo
Makroohe Tehreemi Hai Usse Bachna Wajib Hai,
Jo Sunnate Moakkada Hai Use Chhodna Isa'at Hai Aur Isa'at
Se Bachna Sunnate Moakkada Hai,

Jo Sunnate Ghair Moakkada Hai Use Chhodna Makroohe Tanzeehi Hai Aur Makroohe Tanzeehi Se Bachna Sunnat, Jo Mustahab Hai Us Ka Ulta Karna Khilaf -e- Aula Hai Aur Khilaf -e- Aula Se Bachna Mustahab Aur Aakhir Mein Mubah Hai Jis Ka Karna Na Karna Ek Jaisa Hai Lekin Kabhi Kabhi Mubah Achhi Niyato Ki Wajah Se Mustahab Bhi Ban Jaata Hai

Inka Talluq Namaz Se Is Tarah Bhi Hai Ke Namaz Mein Farz Chhoot Jaane Par Namaz Duhrana Farz Hai, Wajib Chhoot Jaane Par Namaz Duhrana Wajib Hai, Sunnat Chhoot Jaane Par Sunnat Aur Mustahab Chhoot Jaane Par Mustahab

Continue...

Aaiye Namaz Seekhein (Part 9)

Ab Jab Aap Ye Istelahaat Jaan Chuke To Phir Aate Hain Namaz Ki Pehli Shart Taharat Ki Taraf

Taharat Namaz Ke Liye Itni Zaroori Hai Ke Baghair Is Ke Namaz Hogi Hi Nahin

Agar Koi Jaan Boojh Kar Napaki Ki Haalat Mein Namaz Padhta Hai To Ise Ulama Ne Kufr Tak Likha Hai Yaani Wo Kafir Ho Jayega Kyunki Usne Namaz Ko Halka Jaana Aur Ibadat Ki Tauheen Ki

Huzoor Sallallaho Ta'ala Alaihi Wasallam Ne Taharat Ko Namaz Ki Kunji Bataya Hai (Musnad Ahmad) Aur Taharat Ko Aadha Iman Kaha Gaya Hai (Tirmizi)

Agar Taharat Kaamil Na Ho To Namaz Padhane Waale Imam Ko Bhi Pareshani Hoti Hai Matlab Namaz Ke Dauran Use Shubah Hota Hai Aur Phir Do Rakat Ke Baad Baithne Ke Bajaye Imam Khada Ho Jaata Hai Ya Salam Pherne Ke Bajaye Khada Hone Lagta Hai, Is Ki Ek Wajah Ye Bhi Hai Ke Muqtadiyo Ki Taharat Kaamil Nahin Hoti

Ye To Taharat Kaamil Na Hone Ki Baat Thi To Sochiye Ke Jo Napaak Ho Uska Hukm Kitna Sakht Hoga

Taharat Do Tarah Ki Hain Aur Napaki Bhi Do Tarah Ki, Ek Hai Taharat -e- Sughra Aur Ek Hai Taharat -e- Kubra Aur Napaaki Mein Ek Ko Kehte Hain Hadas -e- Asghar Aur Ek Ko Hadas -e- Akbar Yaani Ek Chhoti Napaki Aur Ek Badi Napaki

Chhoti Napaki Ke Liye Chhoti Taharat Aur Badi Napaki Ke Liye Badi Taharat

Agar Koi Peshab Kare Ya Hawa Nikal Jaaye To Ye Nahin Kaha Jayega Ke Use Ghusl Karna Hoga Kyunki Ghusl Taharat -e- Kubra Hai Aur Peshab Aur Hawa Ka Nikalna Hadas -e- Asghar Hai To Hadas -e- Asghar Se Paak Hone Ke Liye Wuzu Kiya Jayega Kyunki Ye Taharat -e- Sughra Hai

Isi Tarah Agar Kisi Ne Apni Biwi Se Sohbat Ki To Ye Nahin Hoga Ke Wuzu Kar Ke Paak Ho Jaaye Kyunki Yahan Taharat -e- Kubra Ki Zaroorat Hai

Continue...

Aaiye Namaz Seekhein (Part 10)

Aasan Lafzo Mein Ye Samajhiye Ke Peshab Karne Ya Hawa Nikalne Se Bhi Insan Napaak Ho Jaata Hai Lekin Ye Napaki Hadas -e- Asghar Hoti Hai Yaani Chhoti Waali Napaaki Aur Iske Liye Wuzu Kaafi Hai

Mani Nikalne Par Bhi Insan Napaak Ho Jaata Hai Lekin Ye Napaaki Hadas -e- Akbar Hoti Hai Yaani Badi Napaaki Aur Isse Paak Hone Ke Liye Ghusl Ki Zaroorat Hoti Hai

Ab Aap Aasani Se Samajh Sakte Hain Ke Peshab Karne Ya Hawa Nikalne Se Ghusl Farz Nahin Hota Kyunki Ye Hadas -e- Asghar Hai

Aapko Wahi Apply Karna Hai Jis Ki Zaroorat Hai

Kuchh Logon Ke Jism Se Kutta Sat Gaya To Nahana Shuru Kar Dete Hain,

Keechad Lag Jaaye To Samajhte Hain Ke Nahana Hoga, Peshab Ke Qatre Nikal Gaye To Samajhte Hain Ke Ghusl Farz Ho Gaya,

Sirf Mazi (Mani Se Pehle Nikalne Waali Cheez) Nikalne Par Ye Gumaan Karte Hain Ke Ghusl Farz Ho Gaya Halanki Aisa Kuchh Nahin Hai

Ghusl Kab Farz Hota Hai Aur Kab Wuzu Kaafi Hota Hai Ye Hum Tafseel Se Bayaan Karenge, Aapko Bas Ye Qayeda Yaad Rakhna Hai Ke Chhoti Napaki Ke Liye Wuzu Aur Badi Napaaki Ke Liye Ghusl

Ab Chhoti Napaki Aur Badi Napaaki Kaun Kaun Si Hain To
Ise Hum Aage Bayaan Kareng

Kuchh Log Aisi Baato Ko Hadas -e- Asghar Samajhte Hain
Jinka Paaki Napaaki Se Talluq Hi Nahin Maslan Gaali Dene
Se Wuzu Ka Toot Jaana, Tambakoo Khane Se Wuzu Ka
Toot Jaana, Jism Ka Chhupa Hua Hissa Dikh Jaane Se...
Waghaira

Ye Sab Hadas Hai Hi Nahin To Inse Wuzu Ya Ghusl Par
Farq Padne Ka Sawal Hi Paida Nahin Hota

Aaiye Namaz Seekhein (Part 11)

Pehle Baat Karte Hain **Taharat -e- Sughra (Yaani Wuzu)** Aur
Hadas -e- Asghar Yaani Wuzu Ko Todne Waali Cheezo Ke
Baare Mein

Wuzu Mein 4 Baatein Farz Hain Yaani In Chaaro Ka Karna
Bahut Zaroori Hai, Agar In Mein Se Ek Bhi Chhoot Jaaye
To Wuzu Nahin Hoga

(1) Moonh Dhona

(2) Kuhniiyo Samet Dono Haatho Ko Dhona

(3) Sar Ka Masah Karna

(4) Takhno Samet Dono Paaon Ko Dhona

Inki Tafseel Janne Se Pehle Ye Jaan Lijiye Ke Dhona Kise
Kehte Hain

Kisi Bhi Uzw (Hisse, Part) Ko Dhone Ka Ye Matlab Hai Ke
Us Uzw Ke Har Hisse Par Kam Se Kam Do Boond Paani
Beh Jaaye

Agar Koi Haath Bheega Kar Chehre Par Mal Le To Ise Dhona Nahin Kaha Jayega Ya Kapda Bheega Kar Moonh Pochh Le To Bhi Dhona Nahin Kaha Jayega Jab Tak Har Hisse Par Kam Se Kam 2 Boond Paani Na Beh Jaaye Tab Tak Wo Uzw Dhula Hua Qaraar Nahin Diya Jayega Bheeg Jaana, Tel Ki Tarah Paani Mal Lena Ya Ek Boond Beh Jaana Alag Hai Aur Dhona Alag Hai

Is Par Khaas Tawajjoh Dena Zaroori Hai Ke Baaz Hisse Aise Hain Ke Agar Tawajjoh Na Di Jaaye To Wahan Sahih Se Paani Nahin Pahunchta Aur Ghusl Aur Wuzu Nahin Hota Aur Phir Padhi Gayi Namazein Akarat Jaati Hain

Ab In Chaaro Faraiz Ki Tafseel Ye Hai Ke :

(1) **Moonh Dhona** : Moonh Kehte Hain Shuru Peshani (Yaani Jahan Se Baal Nikalte Hain Wahan) Se Niche Thudi Tak Phir Chaudhayi Mein Ek Kaan Ki Lau Se Dusre Tak Ye Moonh Hai Yaani Ise Dhona Farz Hai.

Continue...

Aaiye Namaz Seekhein (Part 12)

Moonh Dhona Ek Baar Farz Hai Yaani Jahan Se Baal Ugte Hain Wahan Se Niche Ke Daant Ugne Ki Jagah Tak Aur Ek Kaan Ki Lau Se Dusre Kaan Ki Lau Tak, Ye Moonh Ki Had (Boundaries) Hai

Ab Agar Koi Chandla Hai Yaani Aadhe Sar Ke Baad Baal Ugte Hain To Us Par Wahan Tak Dhona Farz Nahin Balki

Wahin Tak Hai Jahan Se Aadatan (Normally) Baal Ugte Hain Aur Agar Kisi Ke Zyada Baal Ugte Hain Yaani Aadat Se Zyada Hain To Phir Jo Zyada Hain Un Ki Jado Tak Dhona Farz Hai

Moonchh, Dadhi Aur Bichchi (Jo Baal Honto Aur Thudi Ke Bich Hote Hain) Aur Bhawein Agar Ghani Ho Ke Jild (Chamda) Nazar Na Aata Ho To Chamde Ka Dhona Farz Nahin Balki Baalo Ko Dhona Farz Hai Aur Agar Baal Ghane Na Ho To Jild Ka Dhona Bhi Farz Hai

Agar Moonchhein Ghani Ho Aur Badi Ho Jo Labo (Honto) Ko Chhupa Le To Bhi Unhein Hata Kar Labo Ko Dhona Farz Hai

Dadhi Agar Ghani Na Ho Aur Jild Nazar Aati Ho To Jild Ka Dhona Farz Hai Aur Agar Dadhi Badi Aur Ghani Hai To Gale Ki Taraf Niche Dabane Ke Baad Jo Baal Chehre Ke Andar Aate Hain Un Ka Dhona Farz Hai Yaani Un Baalo Ko Dhona Hai Jild Ko Nahin Aur Jo Chehre Se Baahar Niche Ho Unka Dhona Zaroori Nahin

Agar Kahin Chhote Baal Aur Kahin Bade Ho To Jahan Chhote Hain Wahan Jild Ka Aur Jahan Bade Hain Wahan Baalo Ka Dhona Farz Hai

Continue...

Aaiye Namaz Seekhein (Part 13)

Labo (Yaani Honto) Ka Wo Hissa Jo Aادات (Normally) Moonh Band Karne, Chup Rehne Par Dikhai Deta Hai Use Dhona Farz Hai, Agar Kisi Ne Zyada Band Kar Liya Aur Us Par Paani Nahin Pahuncha To Wuzu Nahin Hoga (Haan Ye Ho Sakta Hai Ke Chehra Dhote Waqt Zor Se Band Kar Liya Ho Jiski Wajah Se Paani Nahin Pahuncha Lekin Kulli Karte Waqt Paani Pahuncha To Wuzu Ho Jayega) Phir Bhi Ehtiyat Zaroori Hai

Rukhsar Aur Kaan Ke Beech Ki Jagah Jise Kanpati Kehte Hain, Ise Bhi Dhona Farz Hai

Auratein Khayal Rakhein Ke Nath Ka Soorakh Agar Band Nahin Hai To Us Mein Paani Bahana Farz Hai Aur Agar Tang Hai To Paani Baha Kar Nath Ko Harkat De (Yaani Hilaye) Warna Zaroori Nahin

Aankh Ke Andar Paani Daal Kar Dhona Zaroori Nahin Hai Balki Nahin Dhona Chahiye Ke Isse Nuqsan Hai Aur Wuzu Karte Waqt Bahut Zor Se Aankho Ko Meench Lena Bhi Nahin Chahiye Kyunki Isse Mumkin Hai Chehre Ka Chamda Simat Kar Ek Hissa Bana Le Jis Par Paani Na Pahuncha

Palak Ka Har Baal Dhona Farz Hai Agar Is Mein Koi Sakht Cheez Jami Ho To Use Chhudana Zaroori Hai

Continue...

Aaiye Namaz Seekhein (Part 14)

Ab Aate Hain Wuzu Ke Dusre Farz Ki Taraf Yaani **Haath Dhona**

Haath Mein Kuhniya Bhi Dakhil Hain

Agar Kuhniyo Se Le Kar Nakhun Tak Ek Zarra Bhi Kahin Dhulne Se Baaqi Reh Jaaye To Wuzu Nahin Hoga Lihaza Ehtiyat Zaroori Hai

Haath Mein Gehne, Chhalle, Kada, Kangan, Anguthi, Chudi Waghaira Ho To Agar In Ke Niche Paani Nahin Jaata To Ise Utaar Kar Paani Bahana Farz Hai Warna Wuzu Nahin Hoga Aur Agar Halka Dheela Hai Ke Hilane Se Paani Chala Jaata Hai To Hilana Zaroori Hai Aur Agar Zyada Dheela Hai Ke Baghair Hilaye Paani Chala Jaata Hai To Hilana Bhi Zaroori Nahin

Ungliyo Ki Ghaiya, Karwatein Aur Nakhuno Ke Andar Ke Upar Waala Hissa Phir Kalayi Ke Baal Aur Har Goshe Ko Dhona Zaroori Hai

Agar Kisi Ki Paanch Se Zyada Ungliya Hain To Sab Ka Dhona Farz Hai

Agar Ek Kandhe Se Do Haath Nikle Huye Ho To Jo Poora Ho Sirf Use Dhona Farz Hai Aur Agar Us Dusre Haath Ka Wo Hissa Bhi Is Mein Shamil Hai Jise Wuzu Mein Dhona Farz Hai To Use Bhi Dhona Farz Hai Aur Alag Hai To Farz Nahin Balki Mustahab Hai Yaani Behtar Hai

Iske Baad Agla Farz Hai **Sar Ka Masah Karna**

Poore Sar Ka Masah Karna Sunnate Moakkada Hai Aur Ek Chauthayi (One Fourth, 1/4) Yaani 25% Sar Ka Masah Karna Farz Hai

Aap Ke Sar Ke Chaar Hisse Karne Par Jo Ek Hissa Aata Hai Utna Dhona Farz Hai Warna Wuzu Nahin Hoga

Continue...

Aaiye Namaz Seekhein (Part 15)

Sar Ka Masah Karne Ke Liye Haatho Ka Tar Hona Zaroori Hai Ab Wo Tari Haath Dhone Se Ho Ya Alag Se Tar Kiya Jaaye

Agar Haath Ki Tari Se Ek Baar Kisi Hisse Ka Masah Kar Liya Jaaye To Phir Us Par Jo Nami Baaqi Rehti Hai Wo Dusre Masah Ke Liye Kaafi Nahin Hai Lihaza Agar Koi Haath Ki Tari Se Haath Ka Masah Kar Leta Hai To Sar Ke Masah Ke Liye Haath Alag Se Tar Karna Hoga

Haatho Ko Tar Karne Ke Liye Jo Kuchh Log Teen Teen Baar Dono Chullu Mein Paani Le Kar Kohniyo Ki Taraf Bahate Hain, Ye Wuzu Ka Hissa Nahin Hai

Haath Tar Karna Hai To Bas Dho Liya Jaaye, Is Tarah Karna Mazkoor Nahin

Agar Sar Par Baal Na Ho To Jild Ki Chauthayi Ka Masah Karna Hai Aur Agar Baal Hain To Baalo Ka Aur Un Baalo Ka Jo Sar Par Hain, Jo Latak Rahe Hain Un Par Karna Kaafi Nahin

Continue...

Aaiye Namaz Seekhein (Part 16)

Imame, Topi Ya Dupatte Ke Upar Masah Karna Kaafi Nahin Hai

Agar Dupatta Ya Topi Ka Kapda Aisa Hai Ke Paani Phoot Kar Andar Chala Jaata Hai Aur Sar Ko Tar Kar Deta Hai To Masah Ho Jayega

Ab Wuzu Ka Chautha Farz Hai **Paaon Ka Dhona :**

Pair Ko Takhno Samet Achhi Tarah Dhona Chahiye Taaki Koi Hissa Baaqi Na Rahe

Agar Pair Mein Koi Chhalla Waghaira Ho To Wahi Hukm Hai Jo Pehle Bayaan Kiya Gaya Yaani Paani Andar Nahin Jaata To Utaar Kar Dhona Hai, Agar Hilane Se Jaata Hai To Harkat Dena Hai Aur Agar Dheela Hai Ke Baghair Harkat Ke Chala Jaata Hai To Harkat Zaroori Nahin

Kuchh Log Pair Mein Kaala Dhaga Baandhte Hain Jiski Wajah Ya To Beemari Hoti Hai Ya Phir Chot Se Bachne Ke Liye To Agar Kas Kar Bandha Hua Hai To Us Par Bhi Tawajjoh Zaroori Hai

Ungliyo Ki Karwatein, Ghaiya, Edi, Pusht Waghaira Sab Ka Dhona Farz Hai Lihaza Ehtiyat Zaroori Hai Warna Ek Zarra Barabar Bhi Sookha Reh Jaane Par Wuzu Nahin Hoga

Continue...

Aaiye Namaz Seekhein (Part 17)

Jin Hisso Par Paani Bahana Farz Hai Wahan Zaroori Nahin Ke Qasadan Hi Bahe Balki Bila Qasad Beh Jaane Se Bhi Wuzu Ho Jayega

Ise Aasan Lafzo Mein Yun Samjhein Ke Jaan Boojh Kar Hi Paani Bahane Se Nahin Balki Anjane Mein Bhi Paani Beh Gaya To Wuzu Ho Jayega

Misaal Ke Taur Par Baarish Huyi Aur Wuzu Mein Dhoye Jaane Waale Hisso Par Do Do Boond Paani Beh Gaya Aur Ek Chauthayi Sar Tar Bheeg Gaya To Wuzu Ho Gaya Agarche Usne Wuzu Karne Ki Niyyat Nahin Ki Thi Agar Koi Talaab Mein Gir Gaya Aur Wo Hisse Bheeg Gaye Jo Wuzu Mein Dhona Farz Hai To Bhi Wuzu Ho Jayega

Isi Tarah Agar Koi Shakhs Moonh Haath Dhone Ke Liye Gaya Taaki Fresh Ho Sake Aur Wuzu Ke Hisso Ko Dho Liya Agarche Aage Pichhe Hi Ho Aur Sar Par Haath Bheega Kar Pher Liya To Bhi Wuzu Ho Jayega

Aisa Isliye Hai Ke Paani Tahir Hai Yaani Paani Ki Sifat (Quality) Hai Ke Wo Paak Karta Hai To Ab Jaan Boojh Kar Ho Ya Anjane Mein Paani Paak Kar Deta Hai Jaise Aag Ki Sifat Hai Jalana To Jaan Boojh Kar Aag Mein Haath Daaliye Ya Anjane Mein Haath To Jalna Hi Hai

Aisa To Nahin Hai Ke Aap Ye Kahenge Ke Main Niyyat Karta Hoon Haath Jalne Ki Aur Phir Haath Daalein To Hi Haath Jale

Continue...

Aaiye Namaz Seekhein (Part 18)

Aata Goondhne Waale Ya Waali Ke Haath Mein Ya Kahin Nakhun Mein Aata Jam Jaaye Aur Sakht Ho Jaaye Ya Paint Ka Kaam Karne Waalo Ke Haatho Mein Rang Ya Putty Ya Paris Ya Koi Aur Cheez Jam Jaaye Aur Sakht Ho Jaaye Ya Likhne Waalo Ke Haatho Mein Roshnayi (Ink) Lag Jaaye Ya Mazdoor Ke Haath Mein Gaar, Cement Ya White Cement Waghaira Ya Aam Logon Ki Aankho Mein Surme Ka Jam Jaana Aur Isi Tarah Badan Ka Mail Waghaira Hone Ke Bawajood Agarche Uske Niche Paani Na Jaaye Phir Bhi Wuzu Ho Jayega

Ise Phir Se Samjhein Ke Jis Cheez Ki Aadmi Ko Umooman Ya Khusoosan Zaroorat Padti Rehti Hai Aur Uski Nigehdasht Aur Ehtiyat Mein Haraj Ho To Nakhuno Ke Andar, Upar Ya Kisi Dhone Ke Hisse Par Lage Reh Jaane Se Wuzu Ho Jayega Agarche Uske Niche Paani Na Bahe

Ye Isliye Hai Ke Agar Aisa Na Ho To Wuzu Karne Mein Badi Dushwari Hogi
Ek Paint Ka Kaam Karne Waala Agar Apne Haatho Se Mukammal Taur Par Color, Putty, Paris Waghaira Chhudana Shuru Kare To Ragad Ragad Kar Namaz Ka Waqt Chala Jayega!

Continue...

Aaiye Namaz Seekhein (Part 19)

Kisi Jagah Chhaala Tha Aur Wo Sookh Gaya Lekin Chamda Jism Se Judaa Nahin Hua To Use Judaa Kar Ke Paani Bahana Zaroori Nahin Hai Balki Usi Ke Upar Paani Baha Lena Kaafi Hai Aur Phir Judaa Kar Diya To Us Par Paani Bahana Zaroori Nahin.

Machhli Ka Sinna Agar Chipka Reh Jaaye To Wuzu Nahin Hoga Kyunki Paani Uske Niche Nahin Behta.

Ab Hum Wuzu Ki Sunnatein Bayaan Kareng
Ye Sunnat Hai Yaani Karna Chahiye Aur Inhein Chhodna Sahih Nahin Hai Lekin Agar Chhoot Jaaye To Bhi Wuzu Ho Jayega.

Wuzu Mein Sunnatein :

(1) Sawab Ki Niyyat Se Aur Hukme Ilahi Baja Laane Ki Niyyat Se Wuzu Karna Zaroori Hai Warna Wuzu To Ho Jayega Par Sawaab Nahin Milega Lihaza Pehle Niyyat Kar Lein Ke Main Wuzu Sawaab Ke Liye Kar Raha Hoon Aur Allah Ta'ala Ke Hukm Ki Tameel Kar Raha Hoon

Continue.....

Aaiye Namaz Seekhein (Part 20)

(2) Bismillah Se Wuzu Ko Shuru Kiya Jaaye Aur Agar Wuzu Se Pehle Istinja Kare To Istinje Se Pehle Bhi Bismillah Padhe Lekin Agar Baitul Khala Mein Dakhil Ho Chuka Hai Ya Kapde Khol Chuka Hai To Phir Zikre Ilahi Mana Hai

(3) Wuzu Ko Shuru Yun Kare Pehle Haatho Ko Gatto Tak Teen Teen Baar Dhoye

(4) Agar Paani Kisi Bade Bartan Mein Ho Aur Koi Chhota Bartan Na Ho Jisse Paani Nikal Sake To Baayein Haath Ki Ungliya Mila Kar Sirf Ungliya Paani Mein Daal Kar Paani Nikale Aur Daayein Haath Ko Gatto Tak Teen Martaba Dho Le Phir Jahan Tak Daayein Haath Ko Dhoya Hai Wo Paani Mein Daal Sakta Hai, Ab Paani Nikal Kar Baayein Haath Ko Dhoye

Aisa Tab Kiya Ja Sakta Hai Jab Haath Mein Koi Najasat Na Lagi Ho, Agar Najasat Lagi Ho To Poora Paani Napaak Ho Jayega

Continue...

Aaiye Namaz Seekhein (Part 21)

(5) Agar Paani Bade Bartan Mein Hai Aur Chhota Bartan Maujood Hai Phir Bhi Haath Paani Mein Daala Ya Ungli Ya Nakhun Bhi Daala To Paani Wuzu Ke Qaabil Nahin Rahega Wo Maaye Mustamal Ho Jayega Yaani Use Aap Istemal Kar Chuke Hain

Hum Bata Chuke Hain Ke Napaaki Do Tarah Ki Hoti Hai Ek Chhoti Aur Ek Badi To Dono Se Paak Hone Ke Liye Alag Alag Taharat Hai, Dono Taharat Mein Paani Ki Zaroorat Hoti Hai Aur Ek Baar Paani Se Napaki Door Kar Li Jaaye To Wo Paani Phir Istemal Ke Qaabil Nahin Rehta Jo Be Wuzu Ho Aur Haath Dhula Hua Na Ho To Wo Apna Haath Paani Mein Daalega To Ye Paani Ko Mustamal Kar Dega Kyunki Hadase Asghar (Chhoti Napaki) Maujood Hai Aur Jab Chhota Bartan Na Ho To Majboori Mein Daalne Ki Ijazat Di Gayi Hai

Thand Mein Jo Log Lote Mein Paani Le Kar Us Mein Ungli Duba Kar Dekhte Hain Ke Paani Kitna Garam Hai To Isse Paani Mustamal Ho Jaata Hai Aur Wuzu Ke Qabil Nahin Rehta Lihaza Is Mein Ehtiyat Zaroori Hai Waise Nal Waghaira Lag Jaane Se Ye Soorat Pesh Nahin Aati

Continue...

Aaiye Namaz Seekhein (Part 22)

(6) Agar Kisi Shakhs Par Hadas Hai Yaani Wuzu Ya Ghusl Us Par Lazim Hai Aur Usne Haath Dho Kar Paani Mein Haath Daala To Paani Mustamal Nahin Hoga Kyunki Jitna Hissa Dhoya Gaya Us Par Ab Hadas Na Raha Aur Jis Par Ghusl Farz Nahin Sirf Be Wuzu Hai To Agar Usne Kuhniyo Tak Haath Dhoye Hain To Paani Mein Baghal Tak Haath Daal Sakta Hai Kyunki Ab Uske Poore Baazu Par Hadas Baaqi Na Raha Lekin Jis Par Ghusl Farz Hai Wo Utna Hi Haath Daale Jitna Dhoya Hai Kyunki Us Ke Poore Jism Par Hadas Hai

(7) So Kar Uthne Ke Baad Haath Dhone Chahiye Istinje Se Pehle Bhi Aur Baad Mein Bhi

(8) Kam Se Kam Teen Teen Martaba Upar Niche, Daayein Baayein Daanto Par Miswak Kare Aur Har Baar Miswak Ko Dho Le

Miswak Na Bahut Sakht Ho Na Bahut Narm

Miswak Peelu, Zaitoon Ya Neem Ki Kadwi Lakdi Ki Honi Chahiye

Kisi Mewe Ya Khushbudar Darakht Ki Na Ho

Miswak Ka Size Ek Balisht Hona Chahiye Usse Zyada Rakhna Sahih Nahin Hai Aur Motayi Itni Honi Chahiye Jitni Moti Sab Se Chhoti Waali Ungli Hoti Hai

Jab Miswak Istemal Ke Qaabil Na Rahe To Use Dafan Kar Dena Chahiye Ya Kisi Aisi Jagah Rakh Dena Chahiye Jahan Uski Tauheen Na Ho Kyunki Wo Ek Aisa Aala Hai Jisse

Sunnat Ada Ki Jaati Hai Aur Napaak Jagah Par Na Phenkein
Kyunki Paak Cheez Ko Napaak Mein Milana Sahih Nahin
Hai, Isiliye Istinja Khane Mein Bhi Thookne Se Mana Kiya
Gaya Hai Kyunki Wahan Najasat Hai Aur Thook Paak Hai

Continue...

Aaiye Namaz Seekhein (Part 23)

(9) Miswak Daahine Haath Se Karna Chahiye
Miswaak Is Tarah Pakde Ke Sab Se Chhoti Waali Ungli
Miswaak Ke Niche Aur Beech Ki Teen Ungliya Miswak Ke
Upar Aur Angutha Sire Par Niche Ho Aur Muthhi Na
Baandhe

(10) Daanto Ki Chaudayi Mein Miswak Karna Chahiye
Lambayi Mein Nahin Aur Chit Let Kar Miswak Nahin
Karna Chahiye

(11) Pehle Daahini Janib Upar Ke Daant Maanjhe Phir Baayi
Taraf Upar Ke Phir Daayi Taraf Niche Aur Phir Baayi Taraf
Niche Ke

(12) Miswak Karne Se Pehle Use Dho Lena Chahiye Aur
Miswaak Karne Ke Baad Bhi Dho Kar Rakhna Chahiye
Jahan Bhi Rakhe To Khadi Kar Ke Rakhe Aur Reshe Waala
Hissa Yaani Jis Taraf Se Miswak Karte Hain Use Upar
Rakhna Chahiye

Continue...

Aaiye Namaz Seekhein (Part 24)

(13) Agar Miswak Na Ho To Ungliya Ya Koi Aisa Kapda Jo Istemal Ka Nahin Hai Use Daanto Par Ragad Le Aur Agar Daant Nahin Hain To Masoodo Par Kapda Ya Ungli Ragad Le

(14) Namaz Ke Liye Miswak Sunnat Nahin Hai Balki Wuzu Ke Liye Hai Lihaza Agar Koi Ek Wuzu Se Chand Namazein Padhta Hai To Ek Miswak Kaafi Hai Jo Usne Wuzu Banate Waqt Kiya Tha
Har Namaz Ke Liye Wuzu Ka Mutalba Nahin Hai

(15) Agar Moonh Mein Badbu Paida Ho Jaaye To Use Door Karne Ke Liye Miswak Karna Alag Sunnat Hai

(16) Phir Teen Chullu Paani Se Teen Martaba Kulli Kare Aur Har Purze Ko Dhoye Aur Rozedar Na Ho To Gharghara Bhi Kare

(17) Phir Teen Chullu Se Teen Martaba Naak Mein Narm Gosht Tak Paani Chadhaye Aur Agar Rozedar Na Ho To Jad Tak Paani Pahunchaye Aur Ye Kaam Daahine Haath Se Kare Phir Baayein Haath Se Naak Saaf Kare

Continue...

Aaiye Namaz Seekhein (Part 25)

(18) Moonh Dhote Waqt Dadhi Ka Khilal Kiya Jaaye Yaani Gardan Ki Taraf Se Ungliya Dakhil Ki Jaayein Aur Saamne Ki Taraf Se Nikaali Jaayein, Agar Ehram Bandhe Huye Hon To Aisa Na Karein.

(19) Haath Paaon Ki Ungliyo Ka Khilal Karein.
Pair Ki Ungliyo Ka Khilal Baayein Haath Ki Chhoti Waali Ungli Se Karein.

Ungliyo Ka Khilal Is Tarah Karein Ki Baayein Pair Ki Chhoti Waali Ungli Se Anguthe Ki Taraf Aayein Aur Daayein Pair Mein Anguthe Se Chhoti Waali Ungli Ki Taraf Jaaye.

(20) Jo Hisse Dhone Ke Hain Unhein Teen Martaba Dhoyein Aur Har Martaba Is Tarah Dhoyein Ki Koi Hissa Baaqi Na Rahe Warna Sunnat Ada Na Hogi.

Continue.....

Namaz Seekhein (Part 26)

Agar Koi Hissa Is Tarah Dhoya Ke Pehli Martaba Mein Kuchh Dhula Phir Dusri Baar Mein Kuchh Aur Phir Teesri Baar Mein Mukammal Hua To Ye Ek Hi Baar Dhona Kaha Jayega Aur Wuzu Ho Jayega Lekin Sunnat Ada Na Hogi

Maslan Aapne Chehra Dhoya Aur Koi Hissa Baaqi Reh Gaya Phir Dusri Baar Aur Teesri Baar Dhone Par Wo Hissa Dhula To Ye Ek Baar Chehra Dhona Hi Gina Jayega Teen Baar Dhone Ka Matlab Hai Ke Har Baar Mukammal Chehra Dhul Jaaye Warna Sunnat Ada Na Hogi Is Mein Chullu Ki Koi Ginti Nahin Hai Chahe Kitne Hi Chullu Paani Lene Padein

Poore Sar Ka Ek Baar Masah Karna Sunnat Hai Aur Kaano Ka Masah Karna Bhi

Continue...

Aaiye Namaz Seekhein (Part 27)

Tarteeb Bhi Sunnat Hai Yaani Pehle Chehra Dhona Phir Haath Dhona Phir Masah Karna Phir Pair Dhona Aur Agar Iske Khilaf Hua To Sunnat Ke Khilaf Hoga

Maslan Agar Koi Pehle Pair Dhoye Phir Haath Phir Moonh Aur Phir Sar Ka Masah Kare To Bhi Wuzu Ho Jayega Lekin Ye Khilaf -e- Sunnat Hai

Wuzu Mein Jo Sunnatein Hain Un Ko Ek Aadh Baar Chhod Diya To Bura Hai Aur Agar Aadat Daali To Gunah Hai

Dadhi Ke Jo Baal Chehre Ke Dayere Se Niche Hain In Ka Masah Sunnat Hai Aur Dhona Mustahab Hai

Wuzu Mein Ye Bhi Sunnat Hai Ke Ek Hisse Ko Sookhne Se Pehle Dusra Hissa Dhoya Jaaye

Aaiye Namaz Seekhein (Part 28)

Ab Hum Wuzu Ke Mustahabbat Bayaan Karengye Yaani In Ka Karna Behtar Hai Lekin Chhodne Par Koi Gunaah Nahin Hai

Wuzu Mein Ye Baatein Mustahab Hain :

- (1) Daahini Janib Se Ibtada Karna Yaani Pehle Daaya Haath Aur Pair Dhona
- (2) Rukhsar Ko Ek Saath Dhona
- (3) Dono Kaano Ka Masah Ek Saath Karna
- (4) Agar Ek Haath Ho To Moonh Dhone Aur,
- (5) Masah Karne Mein Dahine Se Kare
- (6) Ungliyo Ki Pusht Se,

(7) Gardan Ka Masah Karna

(8) Wuzu Karte Waqt Kaaba Ru Baithna

(9) Oonchi Jagah Wuzu Karna

(10) Baith Kar Wuzu Karna

Continue...

Aaiye Namaz Seekhein (Part 29)

(11) Wuzu Ka Paani Paak Jagah Girana Mustahab Hai

(12) Jism Ke Aaza (Parts) Par Paani Bahate Waqt Haath Pherna Khaas Kar Jaade Ke Mausam Mein

(13) Pehle Tel Ki Tarah Paani Mal Lena, Khusoosan Jaade Mein

(14) Wuzu Ka Paani Apne Haath Se Bharna

(15) Dusre Waqt Ke Liye Paani Bhar Kar Chhodna

(16) Wuzu Karne Mein Baghair Zaroorat Dusre Se Madad Na Lena

(17) Anguthi Ko Harkat Dena Agar Dheeli Ho Aur Us Ke Niche Paani Beh Jaana Maloom Ho Aur Agar Tang (Tight) Ho Ke Paani Nahin Jaata To Farz Hoga

(18) Agar Uzr Na Ho To Waqt Se Pehle Wuzu Kar Lena

(19) Wuzu Itminan Se Karna Chahiye, Jaldi Karna Sahih Nahin Hai

(20) Tapakne Waale Qatro Se Kapde Ko Bachana

Continue...

Aaiye Namaz Seekhein (Part 30)

(21) Kaano Ka Masah Karte Waqt Chhoti Waali Ungli (Bheegi Huyi) Kaan Ke Soorakh Mein Daalna Mustahab Hai

(22) Jo Wuzu Kamil Taur Par Karta Ho Use Khaas Jagaho Maslan Takhno, Ediyo, Ghaiyo Aur Karwato Ka Khayaal Rakhna Mustahab Hai Aur Be Khayali Karne Waalo Par Farz Hai

(23) Wuzu Ka Bartan Mitti Ka Ho

(24) Agar Taambe Waghaira Ka Bartan Ho To Bhi Haraj Nahin Par Qalayi Kiya Hua Ho

(25) Agar Bartan Lote Ki Qism Ka Hai To Use Baayein Jaanib Rakhein

(26) Agar Bartan Tasht (Plate) Ki Qism Ka Hai To Daayi Taraf Rakhe

(27) Aaftaba (Ek Qism Ka Lota) Mein Dasta Laga Ho To Daste Ko Teen Baar Dho Lein

(28) Aise Lote Ke Daste Par Haath Rakhein Moonh Par Haath Na Rakhein

(29) Daahine Haath Se Kulli Karna Aur Naak Mein Paani Daalna

(30) Baayein Haath Se Naak Saaf Karna

Continue...

Aaiye Namaz Seekhein (Part 31)

(31) Baayein Haath Ki Chhoti Waali Ungli Naak Ke Soorakh Mein Daalna Mustahab Hai

(32) Paaon Ko Baayein Haath Se Dhona

(33) Moonh Dhote Waqt Maathe Ke Sire Par Aisa Phaila Kar Paani Bahana Ke Upar Baalo Ka Kuchh Hissa Bhi Dhul Jaaye

(34) Dono Haatho Se Moonh Dhona

(35) Haath Paaon Dhone Mein Ungliyo Se Shuru Karna

(36) Chehre Ke Dayere Se Thoda Badha Kar Paani Bahana

(37) Haath Paaon Dhote Waqt Bhi Thoda Badha Kar Upar Tak Dhona

(38) Sar Ke Masah Ka Mustahab Tariqa Ye Hai Ke Anguthe Aur Kalime Ki Ungli Ke Ilawa Baaqi Dono Haatho Ki Teen Teen Ungliyo Ko Mila Kar Maathe Ke Sire Par Rakhe Aur Pichhe Sar Ki Guddi Tak Le Jaaye, Is Mein Hatheliyo Ko Sar Se Juda Rakhe

(39) Phir Kalime Ki Ungli Ke Pet Se Kaan Ke Andruni Hisse Ka Masah Kare

(40) Phir Anguthe Ke Pet Se Kaan Ke Pichhe Masah Kare Aur Ungliyo Ki Pusht Se Gardan Ka Msaha Kare

Continue...

Aaiye Namaz Seekhein (Part 32)

(41) Har Hissa Dho Kar Us Par Haath Pher Dena Chahiye Ke Paani Ke Qatre Na Tapkein Aur Khaas Kar Masjid Mein Jaate Waqt Kyunki Masjid Mein Wuzu Ke Qatre Tapkana Makroohe Tehreemi Hai

Kuchh Log Wuzu Ke Fauran Baad Masjid Mein Jaate Hain Aur Qatre Farsh Par Tapakte Hain Ye Gunaah Hai

(42) Bahut Bhaari Bartan Se Wuzu Na Karein Ke Paani Zyada Bahega Aur Isi Tarah Agar Koi Nal Bahut Sakht Hai To Usse Bhi Bachein Khaas Kar Kamzor Log Warna Band Karne Aur Kholne Mein Kaafi Paani Bahega

(43) Zubaan Se Keh Liya Jaaye Ke Wuzu Karta Hoon

(44) Har Hisse Ke Dhote Waqt Niyyat Ka Haazir Rehna

(45) Bismillah Kehna

(46) Durood Padhna

(47) Ye Padhna

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

(48) Kulli Karte Waqt Ye Padhna

اَللّٰهُمَّ اَعِنِّيْ عَلَى تِلَاوَةِ الْقُرْآنِ وَذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ

(49) Naak Mein Paani Daalte Waqt Ye Padhna

اَللّٰهُمَّ اَرْحِنِيْ رَاحَةَ الْجَنَّةِ وَلَا تُرْحِنِيْ رَاحَةَ النَّارِ

(50) Moonh Dhote Waqt Ye Padhna

اَللّٰهُمَّ بَيِّضْ وَجْهِيْ يَوْمَ تَبْيِضُ وُجُوهٌُ وَتَسْوَدُ وُجُوهٌُ

Continue...

Aaiye Namaz Seekhein (Part 33)

(51) Dahina Haath Dhote Waqt Ye Padhna Mustahab Hai :

اَللّٰهُمَّ اَعْطِنِيْ كِتَابِيْ يَمِيْنِيْ وَحَاسِبِنِيْ حِسَابًا يَّسِيْرًا

(52) Baayan Haath Dhote Waqt Ye Padhna :

اَللّٰهُمَّ لَا تُعْطِنِيْ كِتَابِيْ بِشِسَالِيْ وَلَا مِنْ وَرَآءِ ظَهْرِيْ

(53) Sar Ka Masah Karte Waqt Ye Padhna :

اَللّٰهُمَّ اَظْلِنِيْ تَحْتَ عَرْشِكَ يَوْمَ لَا ظِلَّ اِلَّا ظِلُّكَ عَرْشِكَ

(54) Kaano Ka Masah Karte Waqt Ye Padhna :

اَللّٰهُمَّ اجْعَلْنِيْ مِنَ الَّذِيْنَ يَسْتَمِعُوْنَ الْقَوْلَ فَيَتَّبِعُوْنَ اَحْسَنَهُ

(55) Gardan Ka Masah Karte Waqt Ye Padhna :

اَللّٰهُمَّ اَعْتِقْ رَقَبَتِيْ مِنَ النَّارِ

(56) Daahina Paaon Dhote Waqt Ye Padhna :

اَللّٰهُمَّ ثَبِّتْ قَدَمِيْ عَلَى الصِّرَاطِ يَوْمَ تَزُلُّ الْاَقْدَامُ

(57) Baayan Paaon Dhote Waqt Ye Padhna :

اجْعَلْ ذَنْبِيْ مَغْفُوْرًا وَسَعْيِيْ مَشْكُوْرًا وَتِجَارَتِيْ لَنْ تَبُوْرَ

(58) Ya Sab Jagah Durood Shareef Hi Padhe Aur Yahi Afzal Hai

(59) Wuzu Se Farigh Ho Kar Ye Padhein :

اَللّٰهُمَّ اجْعَلْنِيْ مِنَ التَّوَّابِيْنَ وَاجْعَلْنِيْ مِنَ الْمُتَطَهِّرِيْنَ

(60) Wuzu Se Bacha Hua Paani Khada Ho Kar Thoda Pee Le Ke Beemariyo Se Shifa Milti Hai

Continue...

Aaiye Namaz Seekhein (Part 34)

(61) Aasman Ki Taraf Moonh Kar Ke Ye Padhe :

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

Aur Kalima -e- Shahadat Aur Surah -e- Inna Anzalna Padhe

(62) Wuzu Ke Aaza Baghair Zaroorat Ke Na Pochhein Aur Agar Pochhe To Poora Khushk Na Kar De Balki

(63) Thodi Nami Baaqi Rehne Dein Ke Ye Qiyamat Ke Din Nekiyo Mein Shumar Hogi

(64) Wuzu Ke Baad Haath Ko Na Jhatkein Ke Ye Shaitan Ka Pankha Hai

(65) Wuzu Ke Baad Miyaani (Pajame Ki Rumali) Par Paani Chhidak Lein

(66) Agar Wuzu Karne Ke Baad Makrooh Waqt Na Ho To Do Rakat Nafal Padh Lein Ise Tahyatul Wuzu Kehte Hain

Sar Ka Masah Karne Ka Ek Tariqa To Humne Bayaan Kiya Ke Anguthe Aur Kalime Ki Ungli Ko Chhod Kar Baaqi Teen Ungliyo Ko Mila Lein Aur Peshani Ke Sire Se Pichhe Sar Ki Guddi Tak Le Jaayein Phir Hatheli Ko Sata Kar Waapas Le Aayein, Ek Tariqa Ye Bhi Hai Ke Hatheli Aur Ungliya Samet Sata Kar Ek Hi Baar Pichhe Le Jaayein, Ye Tariqa

Aurato Ke Liye Aasan Hai Ke Baal Bade Hone Ki Wajah Se Pehle Tariqe Mein Pareshani Ho Sakti Hai

Continue...

Aaiye Namaz Seekhein (Part 35)

Wuzu Mein Kuchh Baatein Makrooh Hain Jinse Bachna Chahiye, Wo Ye Hain :

(1) Aurat Ke Ghusl Ya Wuzu Se Jo Paani Bach Jaata Hai Usse Wuzu Karna Makrooh Hai

(2) Wuzu Ke Liye Najis Jagah Baithna

(3) Najis Jagah Wuzu Ka Paani Girana

(4) Masjid Ke Andar Wuzu Karna
(Magar Jo Jagah Wuzu Ke Liye Bani Huyi Hai Wahan Haraj Nahin)

(5) Aaza -e- Wuzu Se Qatre Lote Waghaira Mein Tapkana

(6) Paani Mein Reenth Ya Khankhaar Daalna (Ye Hauz Ke Baare Mein Hai)

(7) Qibla Ki Taraf Thoonkna Ya Khankhaar Daalna Ya Kulli Karna

(8) Be Zaroorat Dunya Ki Baatein Karna

(9) Zyada Paani Kharch Karna

(10) Itna Kam Kharch Karna Ke Sunnat Ada Na Ho

Continue...

Aaiye Namaz Seekhein (Part 36)

(11) Moonh Par Paani Maarna Makrooh Hai

(12) Moonh Par Paani Bahate Waqt Phoonkna Makrooh Hai

(13) Ek Haath Se Moonh Dhona Makrooh Hai, Ye Hinduo Ka Tariqa Hai

(14) Gale Ka Masah Karna Makrooh Hai

(15) Baayein Haath Se Kulli Karna Ya Naak Mein Paani Daalna

(16) Daahine Haath Se Naak Saaf Karna

(17) Apne Liye Koi Lota Ya Nal Khaas Kar Lena

(18) Teen Naye Paaniyo Se Teen Baar Sar Ka Masah Karna

(19) Jis Kapde Se Istinja Ka Paani Sukhaya Ho Usse Wuzu Ke Aaza Ko Pochhna

(20) Dhoop Ke Garm Paani Se Wuzu Karna Jabki Wo Paani Sone Ya Chandi Ke Ilawa Kisi Dhaat Ke Bartan Mein Garm Hua Ho Aur Mausam Ke Saath Saath Ilaqa Bhi Garm Ho Isse Bars Ki Beemari Ka Ihtemal Hai

Continue...

Aaiye Namaz Seekhein (Part 37)

Wuzu Na Ho To Namaz, Namaze Janaza, Sajda -e- Tilawat Aur Quraan Ko Chhune Ke Liye Wuzu Karna Farz Hai

Tawaaf Ke Liye Wuzu Karna Wajib Hai

Ghusle Janabat Se Pehle Wuzu Karna,
Junub (Napaak) Shakhs Ko Khane, Peene Aur Sone Se Pehle Wuzu Karna Sunnat Hai

Azaan, Iqamat, Jumuah Ka Khutba, Eid Ka Khutba Aur Rauza -e- Rasool Sallallaho Ta'ala Alaihi Wasallam Ki Ziyarat Ke Liye, Wuqoof -e- Arafa, Safa Wa Marwa Ke Darmiyan Sayi Ke Liye Wuzu Karna Sunnat Hai
Sone Ke Liye Aur So Kar Uthne Ke Baad Wuzu Karna Mustahab Hai

Mayyit Ke Nehlane Ya Uthane Ke Baad Wuzu Karna Mustahab Hai

Jima (Sohbat) Se Pehle Aur Jab Ghussa Aaye To Wuzu Karna Mustahab Hai

Continue...

Aaiye Namaz Seekhein (Part 38)

Zubaani Quraan Padhne Ke Liye,
Hadees Aur Ilme Deen Padhne Aur Padhane Ke Liye,
Jumuah Wa Eidain Ke Ilawa Khutbo Ke Liye,
Kutub -e- Deeniya Chhune Ke Liye,
Jhoot Bolne, Gaali Dene Aur Fahash Bolne Ke Baad,
Kafir Ka Badan Chhu Jaane Par,
Saleeb Ya But Chhu Jaane Par,
Kodhi Ya Safed Daagh Waale Se Mas Karne Par,
Baghal Khujane Se Jab Ke Is Mein Badbu Ho,
Gheebat Karne, Qahqaha Lagane, Laghw Ash'aar Padhne
Aur Oont Ka Gosht Khane Ke Baad,
Kisi Aurat Ke Badan Se Be Haayil Mas Ho Jaane Par Aur
Ba Wuzu Shakhs Ke Liye Namaz Padhne Ke Liye Wuzu
Karna Mustahab Hai

Jab Wuzu Toot Jaaye To Wuzu Kar Lena Mustahab Hai

Nabaligh Par Wuzu Farz Nahin Lekin Un Se Karwana
Chahiye Taaki Seekhein

Agar Lote Se Wuzu Karein To Lote Ki Toonti Na Zyada
Tang Ho Ke Kam Paani Gire Na Zyada Farakh Ho Ke Paani
Zyada Gire Balki Darmiyani Ho
Nal Ko Bhi Itna Hi Kholein Jitni Zaroorat Hai, Zyada Khol
Kar Paani Bahana Jaayez Nahin

Continue...

Aaiye Namaz Seekhein (Part 39)

Chullu Mein Paani Lete Waqt Khayaal Rakhein Ke Paani
Barbad Na Ho

Jo Kaam Aadhe Chullu Paani Mein Ho Sakta Hai Us Ke
Bhar Chullu Lena Sahih Nahin Hai

Maslan Naak Mein Paani Daalne Ke Liye Aadha Chullu
Kaafi Hai To Bhar Kar Lena Paani Ko Barbad Karna Hoga

Haath, Paaon, Seena Aur Pusht Par Zyada Baal Ho To Use
Cream Se Saaf Kar Lein Ya Tarashwa Lein, Isse Paani Kam
Kharch Hoga

Zyada Baal Hone Ki Wajah Se Paani Zyada Kharch Hota
Hai

Ek Walhaan Naami Shaitan Hai Jo Wuzu Mein Waswase
Daalta Hai To Isse Bachne Ke Liye Ye Kaam Karein :

Ruju Ilallah Ho'n

A'uzu Billah Padhein

Lahaul Padhein

Suratun Naas Padhein

Aamantu Billahi Wa Rasoolihi Padhein

Aur Ye Padhein :

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

Phir Ye Padhein :

سُبْحَانَ الْمَلِكِ الْخَلَّاقِ إِنَّ يَشَاءُ يُذِيبُكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ لَا وَمَا ذَلِكَ عَلَى اللَّهِ
بِعَزِيزٍ

Inse Waswasa Jad Se Kat Jayega Aur Waswase Par Bilkul
Dhyaan Na Dein Aur Iska Ulta Karein, Isse Bhi Waswasa
Door Ho Jayega

Continue...

Aaiye Namaz Seekhein (Part 40)

Ab Hum Bayaan Karenge Ke **Wuzu Kin Kin Baato Se Toot
Jaata Hai**

(1) Peshab Karne Se

(2) Pakhana Se

(3) Wadi Ke Nikalne Se (Ye Safed Qatre Jo Bimari Ki Wajah
Se Nikalte Hain)

(4) Mazi Ke Nikalne Se (Ye Paani Ki Tarah Hota Hai Aur Is
Mein Chipchipa Pan Hota Hai, Ye Mani Ke Nikalne Se
Pehle Nikalta Hai, Isse Insan Napaak Nahin Hota Bas Wuzu
Toot Jaata Hai, Kuchh Log Jab Gandi Tasveerein Waghaira
Dekhte Hain Ya Khayalaat Ki Wajah Se Ye Nikal Aata Hai,
Iski Ek Pehchan Ye Bhi Hai Ke Ye Safed Rang Ka Nahin
Hota Aur Iske Nikalne Se Shahwat Khatm Nahin Hoti Balki
Badh Jaati Hai Yaani Iske Kharij Hone Se Junoon Aur

Shahwat Kam Nahin Hoti Aur Iske Baad Jo Safed Paani Uchhal Ke Saath Baahar Aata Hai Jisse Insan Sust Ho Jaata Hai Use Mani Kehte Hain)

(5) Mani Ke Nikalne Se (Mani Kabhi Kabhi Mehnat Ki Wajah Se Nikal Jaati Hai Jis Mein Shahwat Nahin Hoti Yaani Baghair Lazzat (Maze) Ke Baahar Aa Jaati Hai To Isse Bhi Insan Napaak Nahin Hota Bas Wuzu Toot Jaata Hai

(6) Aurat Ke Aage Ke Maqaam Se Jo Rutoobat (Liquid) Khalis Be Aamezish -e- Khoon Nikalti Hai Usse Wuzu Nahin Toot'ta Aur Kapde Mein Lag Jaaye To Kapda Bhi Paak Hai

Continue...

Aaiye Namaz Seekhein (Part 41)

(7) Mard Ya Aurat Ke Pichhe Ke Maqaam Se Hawa Ke Nikalne Se Wuzu Toot Jaata Hai

(8) Khoon Ya Peep Ya Zard Paani Kahin Se Nikal Kar Baha Aur Us Mein Aisi Salahiyat Thi Ke Beh Kar Aisi Jagah Pahunch Jaaye Jis Jagah Ka Ghusl Ya Wuzu Mein Dhona Zaroori Hai To Wuzu Toot Jayega

(9) Kahin Sooyi Chubh Gayi Aur Khoon Chamka Yaani Laal Nazar Aaya Par Baha Nahin To Wuzu Nahin Tootega

(10) Miswak Mein Khoon Dikhai Diya Ya Naak Mein Ungli Daali To Khoon Ki Surkhi Dikhai Di To Wuzu Nahin Tootega Jab Tak Wo Behne Ke Qabil Na Ho

(11) Agar Baha Lekin Aisi Jagah Nahin Aaya Jis Ka Wuzu Ya Ghusl Mein Dhona Zaroori Hai To Wuzu Nahin Tootega Maslan Aankh Mein Daana Tha Aur Phoot Kar Aankh Ke Andar Hi Beh Gaya Baahar Na Aaya Ya Kaan Ke Andar Daana Tha Aur Andar Hi Phoot Kar Beh Gaya Baahar Na Aaya To Wuzu Baaqi Hai

Continue...

Aaiye Namaz Seekhein (Part 42)

(12) Agar Khoon Nikla Aur Behne Se Pehle Ponchh Diya Phir Nikla Aur Ponchhte Raha To Agar Na Pochhne Par Wo Beh Jaata To Wuzu Toot Jayega
Isi Tarah Mitti Ya Raakh Daal Kar Sukhata Raha Aur Agar Na Daalta To Wo Beh Jaata To Wuzu Toot Jayega

(13) Aankh, Kaan, Naaf, Pistan Waghaira Se Jo Paani Ya Aansu Bimari Ki Wajah Se Nikle, Wo Wuzu Tod Dega

(14) Rone Se Wuzu Nahin Toot'ta Lekin Jaisa Ke Bayaan Hua Ke Agar Aankho Mein Dard Hai Aur Uski Wajah Se Paani Nikalta Hai To Wuzu Toot Jayega

(15) Moonh Se Khoon Nikla, Agar Thook Par Ghalib Hai Yaani Thook Ka Rang Laal Ho Gaya Hai To Wuzu Toot

Jayega Aur Agar Kisi Ne Thook Kar Dekha Hi Nahin Balki Ghont Liya To Laal Tha Ya Nahin Ye Pata Karne Ke Liye Dekha Jayega Ke Ghontne Mein Gale Mein Namkeeni Mahsoos Huyi Ya Nahin Agar Mahsoos Huyi To Wuzu Toot Jayega Warna Nahin

(16) Naak Saaf Ki Aur Jama Hua Khoon Nikla To Wuzu Nahin Tootega

Continue...

Aaiye Namaz Seekhein (Part 43)

(17) Moonh Bhar Ke Ulti Huyi To Wuzu Toot Jayega
Moonh Bhar Ka Ye Matlab Hai Ke Use Be Takalluf Na Rok Sakta Ho

(18) Balgham Se Wuzu Nahin Toot'ta Chahe Jitna Bhi Nikle

(19) Sone Se Wuzu Toot Jaata Hai Lekin Do Sharto Ke Saath

Pehli Ye Ke Dono Sureen Achhi Tarah Jami Huyi Na Ho Aur Dusri Ye Ke Is Tariqe Se Na Soya Hua Ho Jo Ghafil Ho Kar Sone Mein Maane Ho Yaani Disturb Kare Maslan Akdu Baith Kar Soya Ya Chit Ya Pat Ya Karwat Par Let Kar Soya Ya Ek Kohni Se Takiye Par Tek Laga Kar Baitha Aur Soya Magar Ek Karwat Ko Jhuka Hua Ke Ek Ya Dono Sureen Uthe Huye Hain Ya Do Zaanu Baitha Aur Pet Raano Par Rakha Ke Sureen Na Jame Ya Chaar Zaanu Hai Aur Sar Raano Par Ya Pindliyo Par Hai Jis Tarah Auratein Sajda

Karti Hain, In Tariqo Par Sone Se Wuzu Toot Jayega Aur Agar Namaz Mein In Soorato Mein Se Kisi Par Jaan Boojh Kar Soya To Wuzu Aur Namaz Dono Gaye Aur Agar Anjane Mein Soya To Wuzu Gaya Magar Namaz Nahin, Wuzu Kar Ke Wahin Se Padhe Jahan Soya Tha Aur Sire Se Padhna Behtar Hai

Continue...

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Aaiye Namaz Seekhein (Part 44)

(20) Jab Dono Sureen Zameen Par Ya Kursi Par Hain Aur Dono Paaon Ek Taraf Phaile Huye Hain Ya Dono Sureen Par Baitha Aur Ghutne Khade Hain Aur Haath Pindliyo Par Muheet Ho Khwah Zameen Par Ho, Do Zaanu Seedha Baitha Ho Ya Chaar Zaanu Paalti Maare Ya Khade Khade So Gaya Ya Ruku Ki Soorat Par Ya Mardo Ke Sajda -e-Masnoona Ki Shaki Par To In Sab Soorato Mein Wuzu Nahin Jayega Aur Namaz Mein Agar Ye Suratein Pesh Aayi To Na Wuzu Jaayega Na Namaz, Haan Agar Poora Rukn (Step) Sote Hi Mein Ada Kiya To Us Ka I'aada (Dohrana) Zaroori Hai

Hum Pehle Bayaan Kar Chuke Hain Sureen Ke Na Jame Huye Hone Ke Saath Saath Ye Bhi Zaroori Hai Ke Wo Is Style Aur Position Par Soya Ho Ke Aaram Se So Sake, Koi Cheez Disturb Na Kare, Koi Rukawat Na Ho Maslan Khade Ho Kar Soyega To Jhapki Aate Hi Jaag Jayega Taaki Gir Na

Jaaye To Aise Mein Sona Maana Hi Nahin Jayega To Wuzu Nahin Tootega Aur Jab Aisi Position Mein Soyega Ke Aaram Se Ghafil Ho Kar So Sakta Hai To Wuzu Toot Jayega

(21) Agar Wuzu Na Tootne Waali Shaki Mein Soya Phir Neend Aane Par Aisi Shaki Mein Aa Gaya Jis Mein Wuzu Toot Jaata Hai To Fauran Jaag Kar Uth Gaya To Wuzu Na Tootega Warna Jaata Rahega

Continue...

Aaiye Namaz Seekhein (Part 45)

(22) Beemar Let Kar Namaz Padh Raha Tha Aur Neend Aa Gayi To Wuzu Toot Jayega

(23) Aunghne Ya Baithe Baithe Jhapki Lene Se Wuzu Nahin Toot'ta

(24) Behoshi Aur Junoon Se Wuzu Toot Jaata Hai

(25) Itna Nasha Ke Chalne Mein Paaon Ladkhadae Wuzu Tod Deta Hai

(26) Ruku Aur Sajde Waali Namaz Mein Qahqaha Laga Kar Hansne Se Wuzu Toot Jaata Hai Aur Namaz Bhi Fasid Ho Jaati Hai

Continue...

Aaiye Namaz Seekhein (Part 46)

(27) Agar Namaz Ke Andar Sote Huye Hansa To Wuzu Nahin Jayega

Isi Tarah Namaz -e- Janaza Mein Hansne Se Bhi Wuzu Nahin Jayega Aur Na Sajda -e- Tilawat Mein Hansne Se Lekin Namaz Aur Sajda Fasid Hai, Ise Duhrana Hoga

(28) Agar Itni Aawaz Se Hansa Ke Khud Suna Aur Paas Waalo Ne Nahin Suna To Wuzu Nahin Jayega Lekin Namaz Chali Jayegi

(29) Agar Muskuraya Jis Mein Sirf Daant Nikle, Aawaaz Bilkul Na Nikli To Isse Na Wuzu Jayega Na Namaz

(30) Awaam Mein Jo Mash'hoor Hai Ke Satr Khulne Se Yaani Ghutne Se Upar Dikh Jaane Se Ya Kisi Ke Satr Par Nazar Pad Jaane Se Wuzu Toot Jaata Hai Ye Ghalat Hai, Isse Wuzu Nahin Toot'ta

Haan Ye Zaroor Hai Ke Satr Khula Rakhna Mana Hai Aur Kisi Dusre Ke Saamne Kholna Haraam Hai

Continue...

Aaiye Namaz Seekhein (Part 47)

(31) Jo Rutoobat (Liquid) Jism Se Nikle Aur Wuzu Na Tode To Wo Napaak Nahin Maslan Khoon Jo Beh Kar Na Nikle Paak Hai Aur Thodi Qay (Ulti) Paak Hai

Agar Khoon Beh Kar Nikle To Najis Aur Bhar Moonh Ulti Ho To Najis Hai

(32) Sote Huye Moonh Se Jo Raal Gire Wo Chahe Jitni Ho Paak Hai, Agarche Badbu Aaye Lekin Paak Hai

(33) Murde Ke Moonh Se Jo Paani Bahe Wo Najis Hai

(34) Dukhti Aankh Se Jo Paani Behta Hai Wo Napaak Hai Aur Wuzu Tod Deta Hai

(35) Doodh Peene Waale Bachhe Ne Doodh Ulti Ki To Agar Bhar Moonh Hai To Napaak Hai Aur Agar Ye Doodh Maadde (Pet) Mein Nahin Gaya Tha Balki Seene Se Hi Laut Aaya To Paak Hai

(36) Wuzu Ke Beech Mein Hawa Nikal Jaaye To Phir Se Wuzu Karna Hoga

(37) Chullu Mein Paani Tha Aur Hawa Nikal Gayi To Wo Paani Bhi Ab Kaam Ka Na Raha

Continue...

Aaiye Namaz Seekhein (Part 48)

(38) Agar Wuzu Ke Darmiyan Kisi Hisse Ko Dhone Par Shak Ho To Agar Ye Zindagi Ka Pehla Waqiya Hai To Use Dho Le Aur Agar Baar Baar Aisa Hota Hai Ke Wuzu Mein

Shak Hota Hai To Dhyaan Na De Aur Agar Wuzu Ke Baad Aisa Lagta Hai To Is Par Tawajjoh Na De

(39) Agar Kisi Ne Wuzu Kiya Tha Aur Ab Yaad Nahin Ke Wuzu Toota Ya Nahin To Wo Wuzu Mein Hai, Use Namaz Ke Liye Wuzu Karne Ki Zaroorat Nahin Lekin Kar Lena Behtar Hai Jabki Use Ye Maloom Ho Ke Main Wuzu Se Hoon Aur Naya Wuzu Kar Raha Hoon Aur Agar Use Waswase Ki Wajah Se Dubara Wuzu Karne Ka Man Karta Hai To Aisa Hargiz Na Kare Kyunki Ye Ehtiyat Nahin Balki Shaitan Ki Ita'at Hai

Jab Aapko Wuzu Ka Tootna Yaad Nahin To Aap Wuzu Mein Hain Lihaza Zaroori Nahin Ke Wuzu Karein

(40) Agar Kisi Ne Wuzu Nahin Kiya Tha Aur Ab Ise Shak Hai Ke Maine Kiya Ya Nahin To Wo Be Wuzu Hai, Wuzu Karna Zaroori Hai

(41) Kisi Ko Ye Yaad Hai Ke Wuzu Karne Ke Liye Baitha Tha Lekin Wuzu Kiya Ya Nahin Ye Yaad Nahin To Use Wuzu Karna Zaroori Nahin

(42) Ye Yaad Hai Ke Pakhana Ya Peshab Ke Liye Baitha Tha Lekin Ye Yaad Nahin Ke Kiya Ya Nahin To Wuzu Karna Zaroori Hai

Continue...

Aaiye Namaz Seekhein (Part 49)

(43) Kisi Ko Ye Yaad Hai Ke Wuzu Mein Koi Hissa Dhona Bhool Gaya Hoon Lekin Maloom Nahin Ke Kaun Sa To Baaya Paaon Dho Le

(44) Agar Miyani Par Tari Dekhi Aur Pata Nahin Ke Paani Hai Ya Peshab Hai To Agar Ye Zindagi Ka Pehla Waqiya Hai To Wuzu Kar Le Aur Agar Baar Baar Aisa Hota Hai To Us Ki Taraf Dhyaan Na De

(45) Namaz -e- Janaza Ke Liye Jo Wuzu Kiya Gaya Usse Farz Namazein Bhi Padh Sakte Hain
Ye Jo Mash'hoor Hai Ke Nahin Padh Sakte Ghalat Hai

(46) Jo Paani Mustamal Ho Us Se Wuzu Ya Ghusl Nahin Hota Lihaza Dobra Karna Zaroori Hai

Ye Wuzu Ke Masail The Aur Inke Ilawa Aur Bhi Hain Jo Aage Aayenge Lekin Abhi Ghusl Ke Mutalliq Bayaan Kiya Jayega

Continue...

Aaiye Namaz Seekhein (Part 50)

Ghusl Mein Teen Farz Hain Yaani In Mein Se Koi Ek Bhi Chhoot Jaaye To Ghusl Nahin Hoga

(1) Kulli Karna : Kulli Karne Ka Ye Matlab Nahin Ke Moonh Mein Paani Liya Aur Ugal Diya Balki Moonh Ke

Andar Har Purze Ko Tar Karna Zaroori Hai, Ye Kulli Farz Hai Lihaza Achhi Tarah Teen Baar Kulli Ki Jaaye Aur Agar Roze Se Na Ho To Garara Bhi Karein

(2) Naak Mein Paani Daalna : Is Mein Bhi Khoob Achhi Tarah Paani Daala Jaaye Ke Andar Narm Haddi Tak Koi Jagah Sookhi Na Reh Jaaye
Paani Ko Soongh Kar Upar Chadhayein Aur Koi Cheez Jami Huyi Ho To Use Saaf Kar Lein

(3) Tamam Zaahiri Badan Par Paani Bahana : Sar Ke Baal Se Le Kar Paaon Ke Nakhoon Tak Ka Har Hissa Dhulna Chahiye
Kayi Jagahein Aisi Hain Ke Agar Ehtiyat Na Ki Jaaye To Ghusl Nahin Hoga Lihaza Is Mein Zyada Ehtiyat Ki Zaroorat Hai

Continue...

Aaiye Namaz Seekhein (Part 51)

Sar Ke Baal Agar Bade Ho To Ise Dhone Mein Khayal Rakhna Zaroori Hai Ke Koi Hissa Sookha Na Reh Jaaye Aurato Ke Liye Bhi Jad Tak Paani Pahunchana Zaroori Hai Aur Agar Choti Zyada Tight Gundhi Huyi Ho Ke Paani Na Pahunche To Khol Kar Pahunchana Zaroori Hai

Naak, Kaan Waghaira Mein Zewar Ya Haath Mein Anguthi Ka Wahi Hukm Hai Jo Wuzu Ke Baab Mein Bayaan Kiya Gaya Yaani Agar Dheela Hai Ke Paani Chala Jaata Hai To

Kholna Zaroori Nahin Aur Agar Tight Hai To Harkat Dena
Zaroori Hai Ke Paani Pahunch Jaaye

Ghushl Mein Dadhi, Bhawein, Palko Ke Baal Sab Ka Dhona
Aur Us Ke Niche Chamde Ka Dhona Zaroori Hai

Kaan Ka Har Purza Aur Iske Surakh Ke Moonh Tak Paani
Pahunchna Chahiye

Kaano Ke Pichhe Baal Hata Kar Paani Pahunchana Zaroori
Hai

Haath Utha Kar Baghalo Ka Dhona Zaroori Hai

Baazu Aur Peeth Ka Har Pahu Achhi Tarah Dhona Zaroori
Hai

Continue...

Aaiye Namaz Seekhein (Part 52)

Pet Ko Dhona, Naaf Mein Paani Pahunchana Aur Jism Ka
Har Rongta Jad Se Nok Tak Dhona Zaroori Hai

Baith Kar Nahane Par Raan Aur Jodo Par Achhi Tarah Paani
Pahunchana Zaroori Hai

Khade Ho Kar Nahane Par Dono Sureen Ke Milne Ki Jagah
Ko Dhona Zaroori Hai

Raano Ki Golayi, Pindliyo Ki Karwatein, Sharmgah Ke Wo
Hisse Jo Baghair Harkat Diye Nahin Dhulte Aur Aisi
Tamam Jagaho Ko Dhona Zaroori Hai

Aurato Ke Liye Pistaan Aur Niche Pet Ko Achhi Tarah Dhona Zaroori Hai

Aurato Ke Liye Sharmgah Ko Dhote Waqt Khaas Khayaal Rakhna Zaroori Hai Ke Koi Hissa Sookha Na Reh Jaaye Baahari Hisse Ko Achhi Tarah Dhone Ke Baad Andruni Hisse Mein Ungli Daal Kar Dhona Mustahab Hai

Agar Haiz Wa Nifaas Se Farigh Ho Kar Ghusl Karti Hai To Kisi Purane Kapde Se Farje Dakhil Ke Andar Se Khoon Waghaira Ka Asar Saaf Kar Lena Mustahab Hai

Baal Mein Girah Pad Jaaye To Use Khol Kar Paani Bahana Zaroori Nahin Hai

Continue...

Aaiye Namaz Seekhein (Part 53)

Agar Jism Mein Kahin Patti Bandhi Hai Aur Nahana Zaroori Ho Aur Patti Kholne Se Nuqsan Hoga To Patti Ke Upar Masah Kar Le Baaqi Badan Par Paani Bahaye Lekin Khayaal Rahe Ke Patti Ne Had Se Zyada Jagah Ko Na Dhak Rakha Ho Haan Agar Baazu Mein Ek Taraf Zakhm Hai Aur Patti Bandhne Ke Liye Use Poore Baazu Ki Golayi Par Ghuma Kar Baandha Gaya Hai To Agar Patti Kholna Mumkin Ho To Khol Kar Paani Bahaye Aur Agar Kholne Mein Takleef Ho Ya Kholne Ke Baad Waisa Nahin Baandh Payega Jaisa Bandha Hua Tha To Masah Kar Lena Kaafi

Hai, Zakhm Ki Wajah Se Wo Sahih Hissa Bhi Maaf Ho Jayega

Agar Koi Aisa Hissa Hai Jahan Paani Pahunchane Se Takleef Hai To Us Par Bhi Masah Kaafi Hai

Agar Zukaam Hai Ya Aankh Se Paani Behta Hai Ya Aur Koi Beemari Hai Aur Maloom Hai Ke Sar Se Nahane Par Takleef Badh Jayegi To Kulli Kare, Naak Mein Paani Daale Aur Sar Ko Chhod Kar Gale Se Niche Naha Le Aur Sar Ka Achhi Tarah Masah Kar Le Ghusl Ho Jayega

Continue...

Aaiye Namaz Seekhein (Part 54)

Ghusl Ki Sunnatein :

(1) Ghusl Ki Niyyat Karna

(2) Pehle Dono Haath Teen Martaba Gatto Tak Dhona

(3) Istinje Ki Jagah Dhona, Najasat Ho Ya Na Ho

(4) Badan Par Jahan Kahin Najasat Ho Use Door Karna

(5) Namaz Ki Tarah Wuzu Karna Aur Paaon Na Dhoye, Agar Unchi Jagah Baith Kar Nahata Hai To Paaon Bhi Dho Le

(6) Badan Par Tel Ki Tarah Paani Malna Khaas Kar Jaade Ke Mausam Mein

(7) Teen Martaba Dahine Kandhe Par Paani Bahaye

(8) Phir Baayein Par Teen Baar

(9) Sar Par Aur Tamam Badan Par Teen Baar

(10) Ghusl Ki Jagah Se Alag Ho Jaana Aur Phir Paaon Dhona

Continue...

Aaiye Namaz Seekhein (Part 55)

(11) Nahate Waqt Qibla Ki Taraf Moonh Kar Ke Na Baithein

(12) Tamam Badan Par Haath Pherna

(13) Tamam Badan Par Paani Malna

(14) Aisi Jagah Nahaye Jahan Koi Na Dekhe Aur Agar Aisa Na Ho To Naaf Se Le Kar Ghutno Tak Chhupa Kar Nahayein

(15) Nahate Waqt Kisi Qism Ka Kalaam Na Kare

(16) Koi Dua Na Padhein

Kuchh Masail :

Agar Ghusl Khane Ki Chhat Na Ho Ya Nange Badan Nahaye To Koi Haraj Nahin Basharte Ke Ehtiyat Waali Jagah Ho

Aurato Ko Parde Ka Khaas Khayaal Rakhna Chahiye Aur Aurato Ke Liye Baith Kar Nahana Behtar Hai

Continue...

Aaiye Namaz Seekhein (Part 56)

Agar Koi Behte Huye Paani Mein Nahata Hai To Us Mein Thodi Der Theherne Se Teen Baar Dhone, Tarteef Aur Saari Sunnatein Ada Ho Jaati Hain, Alag Se Karne Ki Zaroorat Nahin Aur Agar Thehre Huye Paani Yaani Talaab Waghaira Mein Nahata Hai To Teen Baar Jism Ko Harkat Dene Ya Teen Jagah Badalne Se Teen Baar Dhone Ki Sunnat Ada Ho Jayegi

Agar Behte Paani Mein Wuzu Kiya To Bas Thodi Der Tak Aaza (Parts) Ko Paani Mein Rakhne Se Sunnat Ada Ho Jayegi Aur Agar Thehre Paani Mein Kiya To Harkat Dene Se Ada Ho Jayegi

Wuzu Ya Ghusl Karne Ke Liye Chhote Ya Bade Ke Liye Paani Ki Koi Miqdaar Muayyan Nahin Hai Yaani Fix Nahin Hai Ke Itne Umr Ka Aadmi Itne Litres Se Nahayega Aur Itne

Umr Ka Itne Litres Se Balki Jitne Mein Achhi Tarah Faraizo Sunan Ada Ho Jaayein, Utna Paani Zaroori Hai

Continue...

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Aaiye Namaz Seekhein (Part 57)

Ghusl Kin Cheezo Se Farz Hota Hai? Yaani Insan Kab Napaak Hota Hai? Kab Nahana Farz Ho Jaata Hai? Ise Achhi Tarah Samajhna Zaroori Hai Kyunki Baat Baat Par Log Samajhte Hain Ke Wo Napaak Ho Gaye Aur Ab Nahana Hoga Aur Phir Namazein Qaza Kar Dete Hain

(1) Mani Ka Apni Jagah Se Shahwat Se Saath Nikal Kar Uzw Se Nikalna Ghusl Ko Farz Kar Deta Hai Yaani Mani Agar Shahwat Ke Saath (Maze Ke Saath, Junoon Ke Saath) Nikle Yaani Lazzat Mahsoos Ho To Isse Ghusl Farz Ho Jayega

(2) Agar Shahwat Ke Saath Na Nikle Balki Bojh Uthane Ki Wajah Se Ya Mehnat Ki Wajah Se Nikal Jaaye To Ghusl Farz Nahin Hai Haan Wuzu Zaroor Toot Jayega

(3) Agar Mani Apni Jagah Se Shahwat Ke Saath Chali Aur Kisi Ne Apne Aale (Aage Ki Sharmgah) Ko Zor Se Pakad Liya Ya Daba Diya Aur Mani Na Nikli Phir Jab Shahwat Chali Gayi To Nikli, Isse Bhi Ghusl Farz Ho Jayega Kyunki Mani Apni Jagah Se Shahwat Ke Saath Juda Huyi Thi

Continue...

Aaiye Namaz Seekhein (Part 58)

(4) Mani Ke Nikalne Ke Baad Agar Na Soya, Na Peshab Kiya Aur Na 40 Qadam Chala Aur Naha Liya Aur Namaz Padh Li Phir Baaqi Mani Nikli To Ghusl Kare Kyunki Ye Usi Mani Ka Hissa Maana Jayega Jo Shahwat Ke Saath Juda Huyi Thi Aur Jo Namaz Padhi Thi Wo Ho Gayi, Ab Duhrane Ki Haajat Nahin Aur Agar Sone, Peshab Karne Ya 40 Qadam Chalne Ke Baad Ghusl Kiya Phir Mani Nikle To Ye Pehli Waali Ka Hissa Nahin Maani Jayegi Aur Ghusl Karna Zaroori Nahin Hoga

(5) Peshab Ke Waqt Agar Mani Nikal Jaaye To Ghusl Wajib Nahin

Aisa Mani Ke Patla Ho Jaane Se Hota Hai Haan Isse Wuzu Toot Jayega

(6) Ihtelam Hua To Is Ki Chand Sooratein Hain :

(a) Agar So Kar Utha Aur Kapde Ya Badan Par Tari Paayi Aur Mazi Ya Mani Hone Ka Yaqeen Hai Ya Shak Hai To Ghusl Wajib Ho Jayega, Chahe Khwaab Dekhna Yaad Ho Na Ho

(b) Agar Yaqeen Hai Ke Ye Tari Na Mani Hai Na Mazi Balki Peshab Ya Pasina Ya Wadi Hai To Ghusl Farz Nahin Hoga Agarche Khwaab Yaad Ho

(c) Agar Yaqeen Hai Ke Mani Nahin Lekin Mazi Hone Par Shak Hai To Ab Khwab Ka Aitbar Hoga, Agar Khwab Yaad Hai To Ghusl Farz Hoga Warna Nahin

(d) Agar Ehtilam Hona Yaad Hai Magar Kapde Ya Badan Par Koi Asar Nahin To Ghusl Farz Nahin

(e) Agar Sone Se Pehle Aala (Aage Ki Sharmgah) Qaayim Tha Yaani Tundi Ki Haalat Mein Tha (Khada Tha) Chahe Wo Gande Khayalaat Ya Gandi Tasweero Ya Videos Ki Wajah Se Ho Aur Aisi Haalat Mein So Gaya Aur Jaagne Par Asar Dekha To Ab Agar Ghalib Gumaan Hai Ke Mani Nahin Balki Mazi Par Zyada Shak Hai Aur Khwab Yaad Nahin To Ghusl Farz Nahin Hoga Aur Agar Mani Hone Ka Zyada Shak Hai To Ghusl Wajib Hai Aur Agar Sone Se Pehle Tundi Dab Chuki Thi To Phir Pehli Soorat Jo Bayaan Huyi Ke Kapde Ya Badan Par Tari Paayi Aur Mazi Ya Mani Hone Ka Yaqeen Hai Ya Shak Hai To Ghusl Wajib Ho Jayega, Chahe Khwaab Dekhna Yaad Ho Na Ho

Continue...

Aaiye Namaz Seekhein (Part 59)

Ehtilam Ki Sooratein Jo Bayaan Ki Gayi Us Ka Khulasa Ye Hai Ke Do Soorato Mein Ghusl Farz Nahin Hoga Pehli Ye Ke Jo Tari Dikh Rahi Hai Us Ke Baare Mein Yaqeen Hai Ke Mani Ya Mazi Nahin Balki Kuchh Aur Hai Aur Dusri Ye Ke Khwab Yaad Hai Aur Koi Asar Maujood Nahin

Ek Soorat Mein Khwab Ke Aitbar Se Maana Jayega Ke Ghusl Farz Hua Ya Nahin Aur Wo Ye Hai Ke Mani Ke Na Hone Par Yaqeen Hai Aur Mazi Hone Par Shak Hai To Khwab Yaad Hai To Ghusl Farz Hai Warna Nahin

Ek Soorat Ye Hai Ke Jab Koi Normal Haalat Mein Nahin Soya Balki Khaas Haalat Mein Soya Yaani Uska Aala Qaayim Tha (Tundi Ki Haalat Mein Tha) To Aise Mein Mas'ala Thoda Alag Hai Aur Wo Ye Ke Mazi Par Zyada Shak Hai Aur Ihtelam Yaad Nahin To Ghusl Farz Nahin Halanki Normal Haalat Mein Sota To Mani Ka Shak Hone Se Bhi Ghusl Farz Ho Jaata Par Yahan Mas'ala Badal Jaata Hai Aur Agar Aisi Haalat Mein Mani Par Zyada Shak Hai To Ghusl Farz Hai

Ye Masail Kayi Log Nahin Jaante Aur Humne Aasan Lafzo Mein Samjhane Ki Poori Koshish Ki Hai, Agar Ise Do Teen Martaba Ghaur Se Padha Jaaye To Achhi Tarah Samajh Mein Aa Jayega

Continue...

Aaiye Namaz Seekhein (Part 60)

(6) Kisi Ko Khwab Hua Aur Mani Nikalne Se Pehle Aankh Khul Gayi Aur Apne Aale Ko Pakad Liya Jisse Mani Baahar Na Aayi Phir Baad Mein Baahar Aayi To Ghusl Farz Hai

(7) Namaz Ke Andar Agar Shahwat Ke Saath Mani Nikalti Huyi Maloom Huyi Lekin Na Nikli Aur Namaz Ke Baad

Nikli To Ghusl Farz Ho Jayega Aur Namaz Jo Padhi Wo Ho Gayi

(8) Raat Ko Ehtilam Hua Aur Jaaga To Kapde Par Koi Asar Na Tha Phir Wuzu Kar Ke Namaz Padh Li Aur Uske Baad Mani Kharij Huyi To Ghusl Farz Ho Jayega Aur Namaz Ho Gayi

(9) Agar Aurat Ko Khwab Aaya To Jab Tak Mani Farje Dakhil Se Baahar Na Aaye Ghusl Farz Nahin

(10) Ladka Ehtilam Ke Saath Baligh Hua To Us Par Ghusl Farz Hai

Continue...

Aaiye Namaz Seekhein (Part 61)

(11) Hashfa Aurat Ke Aage Ya Pichhe Ke Maqaam Mein Dakhil Ho Jaaye To Dono Par Ghusl Farz Ho Jaata Hai Hashfa Yaani Zakar (Mard Ke Aale) Ka Sar (Aage Ka Hissa) Aur Sirf Dakhil Karne Se Hi Ghusl Farz Ho Jayega Chahe Shahwat Ho Ya Na Ho, Mani Nikle Ya Na Nikle Is Mein Ek Shart Ye Hai Ke Mardo Aurat Dono Mukallaf Ho (Yaani Baligh Aur Aaqil Ho)

Agar Ek Baligh Hai Aur Ek Nabaligh To Jo Baligh Hai Us Par Ghusl Farz Hoga Aur Nabaligh Par Nahin Lekin Nabaligh Ko Bhi Ghusl Karne Ka Hukm Hai

Agar Ladka Baligh Hai Aur Ladki Nabaligh To Ladke Par Ghusl Farz Hoga Aur Ladki Baligh Hai Ladka Nabaligh To Ladki Par Farz Hoga Lekin Ghusl Ka Hukm Sab Ko Hai

(12) Agar Aurat Ne Apni Sharmgah Mein Ungli Daali Ya Koi Aur Cheez Daali To Jab Tak Inzaal Na Ho Yaani Mani Na Nikle Ghusl Farz Nahin Hoga

Continue...

Aaiye Namaz Seekhein (Part 62)

(13) Agar Kisi Jinn Ne Aurat Se Jima (Sex) Kiya, Waise Ye Mas'ala Bahut Kam Pesh Aata Hai Lekin Phir Bhi Ilm Mein Izafe Ke Liye Bayaan Kiya Ja Raha Hai To Agar Wo Jinn Aadmi Ki Shakl Mein Aaya To Hashfa (Sare Zakar) Ke Ghaayib Hote Hi Ghusl Farz Ho Jayega Aur Agar Aadmi Ki Shakl Mein Na Ho To Jab Tak Aurat Ko Inzaal Na Ho Ghusl Farz Nahin Hoga

(14) Agar Kisi Mard Ne Pari Se Jima Kiya Aur Wo Insani Shakl Mein Nahin Thi To Jab Tak Inzaal Na Ho Ghusl Farz Nahin Hoga Aur Agar Insani Shakl Mein Hai To Zakar Ka Sar Ghaayib Hone Yaani Andar Dakhil Hone Se Ghusl Farz Ho Jayega

(15) Jima Ke Baad Aurat Ne Ghusl Kiya Phir Uski Sharmgah Se Mard Ki Baqiya Mani Nikli To Ghusl Farz Nahin Hoga Haan Wuzu Jaata Rahega

Ye Jo Masail Bayaan Kiye Gaye In Mein Ghushl Farz Hone Ki Teen Wujoohaat Hain Hashfa Ka Dakhil Hona, Ehtilam Hona, Mani Ka Apni Jagah Se Shahwat Ke Saath Nikalna Aur In Teeno Se Farz Hone Waale Ghushl Ko Ghushle Janabat Kehte Hain Aur In Wujoooh Se Napaak Hone Waale Shakhs Ko Junub

Continue...

Aaiye Namaz Seekhein (Part 63)

(16) Aurat Haiz Se Farigh Huyi, Ghushl Farz Ho Jayega

(17) Nifaas Ke Khatm Hone Se Bhi Ghushl Farz Ho Jayega

Haiz Wa Nifaas Ki Tafseel Aage Bayaan Ki Jayegi

(18) Jumuah, Eid, Baqar Eid, Arfa Ke Din Aur Ehram Bandhte Waqt Nahana Sunnat Hai

(19) **Ghushl In Mauqo Par Mustahab Hai :**

Wuqoof -e- Arafaat,

Wuqoof -e- Muzdalifa,

Haaziri -e- Haram,

Haaziri -e- Sarkare Aazam,

Tawaaf,

Dukhoole Minaa,

Aur Kankariya Maarne Ke Liye Teeno Din,

Shabe Baraat,

Shabe Qadr,

Aur Arafa Ki Raat,
Majlise Milad Shareef,
Aur Deegar Majalise Khair Ki Haaziri Ke Liye,
Murda Nehlane Ke Baad,
Majnoon Ko Junoon Jaane Ke Baad,
Ghashi Ke Baad,
Nasha Jaate Rehne Ke Baad,
Naya Kapda Pehenne Ke Liye,
Tauba Karne Ke Baad,
Safar Se Aane Waale Ke Liye,
Istehaza Ka Khoon Band Hone Ke Baad,
Namaze Kasoofo Khusoof Wa Istesqa Ke Liye Aur Khauf
Wa Tareeki Aur Sakht Aandhi Ke Liye,
Aur Badan Par Najasat Lagi Ho Par Maloom Na Ho Ke
Kahan Lagi Hai

Continue...

Aaiye Namaz Seekhein (Part 64)

(20) Hajj Karne Waale Par Duswi Zilhijja Ko Panch Ghul
Hain :

Wuqoof -e- Muzdalifa
Dukhoole Minaa
Jamra Par Kankariya Maarna
Dukhoole Makka

Aur Tawaf Jabke Ye Teen Pichhli Baatein Bhi Duswi Ko Hi
Kare Aur Agar Jumuah Ka Din Hai To Ghusle Jumuah Bhi
Yun Hi Agar Arafa Ya Eid Jumuah Ke Din Pade To Yahan
Waalo Par Do Ghul Honge

(21) Jis Par Chand Ghusl Ho To Ek Hi Niyyat Se Sab Kar Liya, Ada Ho Gaye Aur Sab Ka Sawaab Milega

Agar Aap Par Ghusl Farz Ho Gaya Aur Usi Din Jumuah Bhi Hai To Aap Par Do Ghusl Hain, Ek To Ghusle Janabat Aur Dusra Sunnat To Aapko Do Baar Ghusl Karne Ki Zaroorat Nahin Hai Balki Ek Hi Baar Niyyat Kar Lein To Sab Ada Ho Jaayenge, Aisa Nahin Ke Pehle Ghusle Janabat Kar Ke Uthein Phir Jumuah Ka Ghusl Karne Jaayein Aur Phir Agar Eid Bhi Usi Din Ho To Eid Ka Ghusl Bhi Karein

(22) Junub Ne Jumuah Ke Din Ghusle Janabat Kiya Aur Jumuah Ya Eid Waghaira Ki Niyyat Bhi Kar Li To Sab Ada Ho Gaye

(23) Aurat Ko Agar Nahane Ke Liye Paani Mol Lena Pade To Us Ki Qeemat Shauhar Ke Zimme Hai Basharte Ke Wuzu Ya Ghusl Wajib Ho Ya Badan Se Mail Door Karne Ke Liye Nahaye

Continue...

Aaiye Namaz Seekhein (Part 65)

Jis Par Ghusl Farz Hai Use Chahiye Ke Nahane Mein Der Na Kare

Sunan Abu Dawood Ki Hadees Ke Jis Ghar Mein Junub Ho (Yaani Jis Par Ghusle Janabat Farz Ho) Us Ghar Mein Rahmat Ke Firishte Nahin Aate

Agar Nahane Mein Itni Der Ho Gayi Ke Namaz Ka Aakhir Waqt Aa Chuka Hai To Nahana Farz Hai, Der Karne Par Gunahgar Hoga

Jo Shakhs Napaak Ho To Use Khana Khane Ke Liye Wuzu Kar Lena Chahiye

Isi Tarah Biwi Se Jima Karne Ke Liye Bhi Wuzu Kar Le Ya Haath Moonh Dho Le Aur Kulli Kar Le, Agar Isi Tarah Kha Pee Liya To Gunaah Nahin Lekin Makrooh Hai Aur Ye Muhtaji Laata Hai

Agar Bina Nahaye Ya Bina Wuzu Kiye Aurat Se Jima Kiya To Bhi Gunah Nahin Lekin Behtar Kar Lena Hai Aur Jise Ehtilam Hua Ho Wo Bina Nahaye Aurat Ke Paas Na Jaaye

Continue...

Aaiye Namaz Seekhein (Part 66)

Ramzan Ki Raat Mein Agar Junub Hua To Behtar Yahi Hai Ke Fajr Se Pehle Naha Le Taaki Roze Ka Har Hissa Janabat (Napaaki) Se Khaali Ho

Agar Pehle Na Naha Saka Aur Din Nikal Aaya Aur Namaz Qaza Ho Gayi To Isse Roze Par Farq Nahin Padega Aisa Karna Ramzan Ke Ilawa Bhi Gunaah Hai Aur Ramzan Mein Aur Zyada Gunaah Hai

Agar Fajr Se Pehle Na Naha Sake To Gharghara Kar Le Aur Naak Mein Paani Daal Le, Ye Do Kaam Fajr Se Pehle Kar

Le Phir Baad Mein Ghusl Kar Le Kyunki Roze Ki Haalat
Mein Ye Dono Sahih Se Nahin Honge Aur Gharghara Karte
Waqt Paani Andar Ja Sakta Hai

Jis Par Ghusl Farz Ho Us Ka Masjid Mein Jaana,
Quraan Shareef Ko Chhuna,
Ya Bina Chhuye Dekh Kar Ya Zubaani Padhna,
Ya Aayat Ka Likhna,
Ya Tawaf Karna,
Ya Kisi Aisi Taweez Ko Chhuna Jis Mein Aayat Likhi Ho,
Ya Aisi Anguthi Chhuna Ya Pehenna, Ye Sab Haraam Hai

Continue...

Aaiye Namaz Seekhein (Part 67)

Agar Quraane Kareem Juzdaan Mein Ho To Juzdaan Ko
Haath Lagane Mein Haraj Nahin Hai

Kisi Aise Kapde Se Bhi Quraan Ko Pakad Sakte Hain Jo Na
Apna Taabe Ho Na Quraan Ka Yaani Wo Kapda Na Quraan
Ke Saath Munsalik Ho Na Apne Kapdo Ke Saath Jaise Agar
Kurte Ka Daaman Ya Aasteen, Dupatta Aur Chadar Jiska Ek
Kona Kandhe Par Ho Aur Dusre Se Quraan Pakde To Ye
Haraam Hai Kyunki Ye Sab Iske Taabe Hain Aur Quraan
Majeed Ki Choli Quraan Ke Taabe Hai Lihaza Kisi Teesre
Kapde Ki Madad Se Pakad Sakte Hain Jaise Rumaal
Waghaira

Quraan Ki Aayaat Ko Napaki Ki Haalat Mein Sana Ki Niyyat Se Padh Sakta Hai Jaise Bismillah Padhna Aur Chheenk Aane Par Alhamdulillah Padhna Aur Kisi Ke Inteqal Par Inna Lillah Waghaira Padhna, In Mein Haraj Nahin Lekin Tilawat Ki Niyyat Se Nahin Padh Sakta

Yun Hi Qul Ka Lafz Hata Kar Suratul Ikhlaas Waghaira Padh Sakta Hai Jabki Sana Ki Niyyat Ho Aur Qul Ke Lafz Ke Saath Nahin Padh Sakta Agarche Niyyat Sana Ki Ho Kyunki Ab Quraan Hona Mutayyan Hai

Continue...

Aaiye Namaz Seekhein (Part 68)

Be Wuzu Shakhs Ka Quraane Majeed Ya Kisi Aayat Ka Chhuna Haraam Hai, Zubaani Yaad Ho To Padh Sakta Hai

Agar Rupay Par Aayat Likhi Ho To Napaak Aur Be Wuzu Shakhs Ka Use Chhuna Haraam Hai, Agar Thaili Mein Ho To Thaili Chhuna Jaayez Hai

Jis Bartan Par Aayat Likhi Ho Us Ka Bhi Chhuna Junub Aur Be Wuzu Ko Haraam Hai Aur Aise Bartan Ka Istemal Sab Ko Makrooh Hai Jabki Khaas Ba Niyyat -e- Shifa Ho

Quraan Ka Tarjuma Farsi, Urdu Ya Kisi Aur Zubaan Mein Ho To Use Chhune Aur Padhne Mein Quraane Majeed Jaisa Hi Hukm Hai

Agar Napaak Shakhs Quran Ki Taraf Dekhe To Koi Haraj Nahin Agarche Huroof Maloom Hote Ho Agarche Man Mein Padhta Ho

Continue...

Aaiye Namaz Seekhein (Part 69)

Napaak, Be Wuzu Aur Haiz Wa Nifaas Waali Aurat Ko Tafseer, Fiqh Aur Hadees Ki Kitab Ko Chhuna Makrooh Hai Aur In Kitabo Mein Jahan Aayat Likhi Ho Use Chhuna Haraam Hai

In Sab Ko (Yaani Napaak, Be Wuzu...) Tauraat, Zuboor Aur Injeel Ko Padhna Chhuna Makrooh Hai

In Sab Ko Durood Aur Duayein Padhne Ke Liye Wuzu Ya Kam Se Kam Kulli Kar Lena Behtar Hai Aur Agar Na Kare To Bhi Haraj Nahin

In Sab Ko Azaan Ka Jawab Dena Jaayez Hai

Quraan Shareef Ke Kaghaz Waghaira Purane Ho Jaayein Ke Padhne Ke Qabil Na Rahe To Kafna Kar Kisi Aisi Jagah Dafn Kar Dein Jahan Kisi Ke Paaon Padne Ka Ehtimal Na Ho

Kafir Ko Quraane Kareem Na Diya Jaaye Aur Mutlaqan Huroof Ko Usse Bachayein

Continue...

Aaiye Namaz Seekhein (Part 70)

Agar Ghar Mein Kitabein Ho To Quraan Ko Tamam Kitabo Ke Upar Rakhna Chahiye, Uske Niche Tafseer Ki Kitabein Phir Hadees Ki Aur Phir Dusri Deeni Kitabein Martabe Ke Mutabiq Rakhein

Kitab Ke Upar Koi Cheez Na Rakhi Jaaye Chahe Qalam Dawaat Hi Ho Hatta Ke Wo Sandooq Jis Mein Kitab Ho Uske Upar Bhi Koi Cheez Na Rakhi Jaaye

Masail Ya Deeniyat Ke Awraaq (Panno) Se Pudiya Bandhna Ya Jis Dastarkhwan Par Ash'aar Waghaira Likhe Ho Use Kaam Mein Laana Ya Bichhaune Par Kuchh Likha Ho Use Istemal Karna Mana Hai

Ab Hum Paani Ke Baare Mein Zaroori Masail Bayaan Kareng Ke Kis Paani Se Wuzu Aur Ghusl Jaayez Hai Aur Kis Se Nahin

Ye Jaan Lein Ke Jis Paani Se Wuzu Jaayez Hoga Usse Ghusl Bhi Jaayez Hoga Aur Jis Se Wuzu Jaayez Nahin To Ghusl Bhi Jaayez Nahin

Continue...

Aaiye Namaz Seekhein (Part 71)

Barish Ka Paani, Nadi Ka, Naale, Chashme, Darya, Samundar, Kuwein Aur Barf, Ole Ke Paani Se Wuzu Jaayez Hai

Paani Mein Koi Cheez Mil Gayi Jisse Us Ka Naam Badal Gaya Maslan Nimbu, Cheeni Ya Powder Waghaira Daala Jise Ab Sharbat Kaha Jaaye To Usse Wuzu Jaayez Nahin

Paani Mein Koi Aisi Cheez Daali Jisse Maqsad Mail Kaatna Nahin (Yaani Purify Karna Nahin) To Us Paani Se Wuzu Jaayez Nahin Jaise Chaaye, Shorba (Sirwa), Gulaab Aur Arq Waghaira

Agar Paani Mein Koi Aisi Cheez Daal Kar Pakayi Jisse Maqsad Mail Kaatna Tha Jaise Beri Ke Patte Waghaira To Wuzu Jaayez Hai Aur Agar Paani Ki Riqqat (Yaani Patlapan) Khatm Ho Gaya Aur Paani Sattu Ki Tarah Gaadha Ho Gaya To Wuzu Jaayez Nahin

Aaiye Namaz Seekhein (Part 72)

Agar Paani Mein Koi Aisi Paak Cheez Mil Jaaye Jis Se Paani Ka Patlapan Na Gaya Ho Jaise Chuna, Reta Ya Thodi Zafraan To Usse Wuzu Jaayez Hai

Agar Doodh Mil Gaya To Agar Paani Zyada Tha Doodh Thoda Sa Tha Ke Paani Par Ghalib Na Aa Saka To Wuzu Jaayez Hai Warna Nahin

Behta Paani Ke Agar Tinka Daale To Baha Le Jaaye, Paak Hai Aur Paak Karne Waala Hai Aur Najasat Padne Se Bhi Napaak Na Hoga Jab Tak Ke Paani Ka Rang, Bu (Smell) Aur Maza (Taste) Na Badal Jaaye

Agar Behte Paani Mein Itni Najasat Hai Ke Paani Ka Rang, Bu Ya Maza Badal Gaya To Paani Napaak Hai
Ab Ye Paak Tab Hoga Jab Najasat Teh Mein Chali Jaaye Aur Paani Ke Awsaaf Theek Ho Jaayein Yaani Rang, Bu Aur Maza Apni Haalat Mein Aa Jayein

Barish Mein Chhat Ka Paani Jo Parnale Se Girta Hai Wo Paak Hai Agar Chhat Par Najasat Padi Ho
Jab Tak Najasat Se Paani Mein Taghayyur Na Aa Jaaye Paak Hai

Continue...

Aaiye Namaz Seekhein (Part 73)

Chhat Par Najasat Hai Aur Barish Ho Rahi Hai To Parnale Se Girne Waala Paani Napaak Nahin Lekin Barish Ruk Jaane Par Wo Jama Hua Paani Napaak Ho Jayega

Barsaat Mein Naaliyo Mein Behne Waala Paani Paak Hai Jab Tak Ke Najasat Se Us Ka Rang, Bu Ya Maza Badal Na Jaaye

Naali Ka Behta Paani Barish Ke Baad Thehar Gaya Aur Najasat Dikhe To Wo Napaak Hai

Dus Haath Lamba Aur Dus Haath Chauda Jo Hauz Ho Use Dah Dar Dah Kehte Hain, Aise Hauz Mein Najasat Bhi Pad Jaaye To Paani Napaak Nahin Hoga Jab Tak Ke Rang, Bu Ya Maza Na Badal Jaaye

Lambayi Aur Chaudayi 100 Haath Honi Chahiye
20 Haath Lamba 5 Haath Chauda Bhi (20x5) Dah Dar Dah Kehlayega
Isi Tarah 25 Haath Lamba 4 Haath Chauda (25x4) Bhi 100 Hath Ho Jayega Yaani Area 100 Haath Hona Chahiye

Continue...

Aaiye Namaz Seekhein (Part 74)

Hauz Agar Dah Dar Dah Hai Yaani Jiski Lambayi Aur Chaudayi Ko Zarb Dene (Guna Karne) Par 100 Hath Taqreeban (225 square feet) Ho Jaaye Wo Bada Hauz Kehlata Hai Aur Ye Behte Paani Ke Hukm Mein Hai Yaani Najasat Padne Se Napaak Nahin Hoga Jab Tak Ke Najasat Se Paani Ka Rang, Bu Ya Maza Badal Na Jaaye

Agar Hauz Gol Hai To Golayi Saadhe 35 Haath Honi Chahiye

Ye Bhi Jaan Lein Ke Hauz Ke Bada Hone Ka Matlab Sirf Hauz Ka Bada Hona Nahin Balki Us Mein Maujood Paani Ko Dekha Jayega Yaani Paani Ki Balaayi (Upri) Satah Ko Dekhenge Ke Wo Sau Haath Hai Ya Nahin

Agar Hauz Sau Haath Hai Aur Paani Kam Hai To Wo Dah Dar Dah Nahin

Paani Ki Gehrayi Itni Honi Chahiye Ke Beech Mein Kahin Se Zameen Khuli Huyi Na Ho Warna Zameen Khul Jaane Par Paani Sau Haath Se Kam Ho Jayega Aur Dah Dar Dah Na Rahega

Bade Hauz Mein Agarche Najasat Padne Se Paani Napaak Nahin Hoga Lekin Jaan Boojh Kar Us Mein Najasat Daalna Mana Hai

Aaiye Namaz Seekhein (Part 75)

Bade Hauz Par Kayi Log Jama Ho Kar Wuzu Karein Aur Paani Usi Hauz Mein Girayein To Koi Haraj Nahin Lekin Us Mein Kulli Karna Ya Naak Saaf Nahin Karna Chahiye, Hauz Se Baahar Karein Ke Log Isse Ghin Karte Hain

Ghusl Karte Waqt Jo Paani Jism Se Girta Hai Wo Paak Hai Lekin Usse Ghusl Aur Wuzu Jaayez Nahin

Agar Paani Mein (Jo Dah Dar Dah Se Kam Ho) Koi Be Wuzu Shakhs Bina Dhoye Apne Jism Ke Kisi Aise Hisse Ko Paani Mein Daal De Jo Wuzu Mein Dhoya Jaata Hai To Paani Wuzu Aur Ghusl Ke Laaye Na Nahin Rahega Jis Par Ghusl Farz Hai Us Ke Jism Ka Koi Bhi Hissa Paani Mein Pad Gaya To Paani Wuzu Aur Ghusl Ke Qaabil Na Raha

Agar Dhula Hua Hissa Pade To Haraj Nahin

Agar Haath Dhula Hua Hai Lekin Phir Dhone Ki Niyyat Se Daala Aur Ye Dhona Sawaab Ka Kaam Hai Jaise Khana Khane Ke Liye Ya Wuzu Ke Liye To Paani Mustamal Ho Jayega Aur Ab Wo Wuzu Ke Laayeq Na Raha

Agar Zaroorat Ke Tehat Daala To Paani Mustamal Nahin Hoga Maslan Bada Bartan Hai Ke Jhuka Nahin Sakta Aur Chhota Bartan Nahin To Daal Sakta Hai Aur Iska Tariqa Wuzu Ke Bayaan Mein Bata Diya Gaya Hai

Continue...

Aaiye Namaz Seekhein (Part 76)

Agar Mustamal Paani Achhe Paani Mein Mil Jaaye Jaise Nahate Waqt Agar Chhentein Pad Jaayein To Agar Achha Paani Zyada Hai To Wo Wuzu Aur Ghusl Ke Laayeq Rahega Warna Nahin

Jis Bartan Se Naha Rahe Hain Us Mein 10 Litre Paani Hai Aur Kuchh Qatre Nahate Waqt Us Mein Pad Jaayein To Paani Mustamal Nahin Hoga Aur Agar Kisi Tarah Achhe Paani Mein Usse Zyada Mustamal Paani Mil Gaya To Wo Paani Wuzu Aur Ghusl Ke Laayeq Na Rahega

Agar Paani Mein Haath Pad Gaya Aur Wo Mustamal Ho Gaya, Ab Agar Use Achha Banana Hai Taaki Wuzu Aur Ghusl Ke Kaam Aa Sake To Us Mein Us Se Zyada Paani Mila Dene Se Paak Ho Jayega Yaani Agar 5 Litre Paani Mustamal Tha To 5 Litre Se Zyada Achha Paani Mila Dene Se Wo Kaam Ka Ho Jayega

Ek Tariqa Ye Hai Ke Mustamal Paani Mein Achha Paani Daalta Rahe Hatta Ke Bartan Bhar Kar Behne Lage To Wo Paani Kaam Ka Ho Jayega, Aur Yun Hi Napaak Ko Bhi Paak Kar Sakte Hain

Continue...

Aaiye Namaz Seekhein (Part 77)

Ek Tanki Hai Jis Ki Capacity 1000 Litre Hai Aur Us Mein 50 Litre Paani Hai Jo Mustamal Ho Gaya Hai To Use Paak Karne Ke Liye Ye Nahin Kareng Ke Ek Taraf Se Achha Paani Daalte Rahenge Taaki Bhar Kar Behne Lage Kyunki Is Mein 950 Litre Se Zyada Paani Laana Padega Balki Yahan Pehle Waala Tariqa Apnaya Jayega Ke 50 Litre Hai To 51 Litre Achha Paani Daal Diya Jaaye

Agar Tanki Mein 900 Litre Paani Hai Aur Mustamal Ho Gaya To Ab Use Paak Karne Ke Liye 901 Litre Paani Nahin Daalenge Balki Dusra Tariqa Apnayenge Yaani 100 Litre Se Kuchh Zyada Daalenge Taaki Bhar Kar Behne Lage

Kisi Darakht Ya Phal Se Nichode Gaye Paani Se Wuzu Jaayez Nahin

Jo Paani Garm Mulk Mein, Garm Mausam Mein Sone Chandi Ke Ilawa Kisi Aur Dhaat Ke Bartan Mein Garm Hua Ho To Wo Jab Tak Thanda Na Ho Jaaye Usse Wuzu Aur Ghusl Nahin Karna Chahiye Aur Na To Us Ko Peena

Chahiye, Kisi Bhi Tarah Se Badan Tak Nahin Pahunchna
Chahiye

Continue...

Aaiye Namaz Seekhein (Part 78)

Chhote Chhote Gadho'n Mein Paani Jama Hua Ho Aur
Najasat Hone Ka Maloom Na Ho To Usse Wuzu Jaayez Hai

Agar Koi Kafir Kahe Ke Ye Paani Napaak Hai To Uski Baat
Nahin Maani Jayegi, Paani Paak Hi Hai (Wo Apni Asli
Haalat Mein Maana Jayega)

Nabaligh Ka Bhara Hua Paani Uski Milk Ho Jaata Hai
(Yaani Us Ki Property Mein Dakhil Ho Jaata Hai) Lihaza
Use Uske Maa Baap Ke Ilawa Kisi Ke Liye Istemal Mein
Laana Jaayez Nahin Agarche Wo Ijazat De De Kyunki
Nabaligh Apni Property Se Koi Cheez Dusre Ko Nahin De
Sakta

Agar Kisi Ne Aise Paani Se Wuzu Kar Liya To Ho Jayega
Par Gunahgar Hoga

Hazrat Allama Mufti Amjad Ali Aazmi Likhte Hain Ke Is
Mas'ale Se Muallimeen (Padhane Waalo) Ko Sabaq Lena
Chahiye Ke Aksar Wo Nabaligh Bachho Se Paani Bharwa
Kar Apne Kaam Mein Istemal Karte Hain, Ye Jaayez Nahin

Agar Kisi Baligh Ne Paani Bhara Hai To Uski Ijazat Ke Bina
Istemal Karna Haraam Hai

Continue...

Aaiye Namaz Seekhein (Part 79)

Jo Paani Napaak Ho Use Apne Istemal Mein Laana Jaayez Nahin Aur Jaanwaro Ko Pilana Bhi Jaayez Nahin Aise Paani Se Gaara (Deewar Khadi Karne Ke Liye Masala Waghaira) Banane Ke Kaam Mein La Sakta Hai

Paani Ko Agar Koi Insan Jhoota Kar De To Wo Napaak Nahin Hota Agarche Aadmi Napaak Ho Ya Haizo Nifaas Waali Aurat Ho Ya Kafir Ho Sab Ka Jhoota Paak Hai

Kafir Ka Jhoota Paak Hai Par Usse Bachna Chahiye Aur Usse Nafrat Karni Chahiye Jaise Thook, Reenth Aur Balgham Paak Hain Par Log Ghin Karte Hain To Kafir Ke Jhoote Se Inse Zyada Ghin Karni Chahiye

Kisi Ke Moonh Se Khoon Aa Raha Ho Aur Wo Turant Paani Piye To Wo Paani Aur Bartan Napaak Ho Jayega Lihaza Chahiye Ke Pehle Moonh Ko Paak Kare Phir Paani Piye Moonh Do Tarah Se Paak Ho Sakta Hai, Ek To Ye Ke Paani Se Dho Kar Khoon Ke Asar Ko Khatm Kar Le Aur Dusra Ye Ke Kayi Baar Thooke Taaki Asar Zaayil Ho Jaaye, Zyada Thookne Se Bhi Taharat Mil Jayegi Jabki Asar Baaqi Na Rahe

Thook Mein Khoon Ho To Use Ghontna Sakht Mana Hai Ye Napaak Hai Aur Ghontna Gunaah Hai

Continue...

Aaiye Namaz Seekhein (Part 80)

Maaz Allah Sharab Pee Kar Agar Koi Fauran Paani Piye To
Paani Napaak Ho Jayega Aur Agar Ruk Kar Piya Ke Thook
Ke Saath Ajza Mil Kar Chale Gaye To Napaak Nahin Par
Sharabi Ke Jhoote Se Bachna Chahiye

Sharabi Ki Moonchhein Badi Ho Aur Paani Mein Lagti Ho
To Jab Tak Unhein Paak Na Kare Jo Paani Piyega Wo Paani
Aur Bartan Dono Napaak Ho Jayenge

Mard Ko Ghair Aurat Ka Aur Aurat Ko Ghair Mard Ka
Jhoota Agar Maloom Ho Ke Fulaan Ya Fulaani Ka Jhoota
Hai To Bataure Lazzat Us Ka Khana Peena Makrooh Hai
Lekin Khane Ya Paani Mein Karahat Nahin Aayi Aur Agar
Maloom Na Ho Ya Lazzat Ke Liye Na Khaya Piya Ho To
Haraj Nahin Balki Baaz Surato Mein Behtar Hai Jaise Ba
Shara Aalim Ya Peer Ka Jhoota Tabarruk Ke Taur Par Peete
Hain

Jin Janwaro Ka Gosht Khaya Jaata Hai Wo Chahe Chaupaye
Ho Ya Parinde Un Ka Jhoota Paak Hai Jaise Gaaye, Bail,
Bhains, Bakri, Kabootar Waghaira

Continue...

Aaiye Namaz Seekhein (Part 81)

Jo Murgi Chhuti Phirti Aur Ghaleez Par Moonh Maarti Ho
Us Ka Jhoota Makrooh Hai Aur Agar Band Rehti Ho To
Paak Hai

Gaaye Agar Ghaleez Par Moonh Maarti Ho To Uska Jhoota
Makrooh Hai Aur Agar Moonh Par Najasat Lagi Hai Aur
Bina Paak Kiye Usne Paani Mein Moonh Daal Diya To
Paani Napaak Ho Jayega

Uska Moonh Ya To Jaari Paani Mein Moonh Daalne Se Paak
Hoga Ya Phir Ghair Jaari Paani Mein Teen Jagah Se Peene
Mein)

Isi Tarah Bail, Bhainse Aur Bakre Naro Ne Maada Ka
Peshab Soongha Aur Nazar Se Ghaayib Na Huye Aur Na
Itni Der Guzri Ke Taharat Ho Jaaye To Paani Mein Moonh
Daale To Paani Napaak Hai

Ghode Ka Jhoota Bhi Paak Hai

Suwar, Kutta, Sher, Cheeta, Geedad, Bhedya, Haathi Aur
Dusre Darindo Ka Jhoota Napaak Hai

Continue...

Aaiye Namaz Seekhein (Part 82)

Kutte Ne Bartan Mein Moonh Daala To Wo Bartan Napaak
Ho Jayega

Agar Wo Bartan Dhaat Ya Cheeni Ya Chikna Hai To Teen Baar Dhone Se Paak Ho Jayega Aur Agar Chikna Nahin Maslan Mitti Ka Hai Ya Chikna Hai Lekin Daraar (Crack) Hai To Har Baar Sukha Kar Teen Baar Dhona Hoga Sirf Dhone Se Paak Nahin Hoga

Agar Matke Ko Kutte Ne Upar Se Chata To Andar Ka Paani Paak Hai

Udne Waale Shikari Jaanwar Jaise Baaz Aur Cheel Waghaira Ka Jhoota Makrooh Hai Aur Yahi Hukm Kawwe Ka Hai Aur Agar Shikari Parindo Ko Shikar Ke Liye Rakha Hai To Un Ka Jhoota Paak Hai Jab Tak Ke Moonh Par Najasat Na Lagi Ho

Ghar Mein Rehne Waale Jaanwar Jaise Billi, Chuha, Chhipkali, Saanp Waghaira Ka Jhoota Makrooh Hai

Agar Billi Kisi Ka Haath Chate To Chahiye Ke Fauran Kheench Le Aur Na Chatne De, Phir Haath Ko Dho Le Aur Baghair Dhoye Namaz Padh Li To Ho Gayi Par Khilaf -e-Aula Yaani Achha Nahin Hai

Billi Ne Chuha Khaya Aur Bartan Mein Moonh Daal Diya To Napaak Ho Gaya Aur Agar Zubaan Se Saaf Kar Liya Ke Khoon Ka Asar Baaqi Na Raha To Paak Hai

Continue...

Aaiye Namaz Seekhein (Part 83)

Paani Mein Rehne Waale Jaanwaro Ka Jhoota Paak Hai
Chahe Wo Paani Mein Paida Hote Ho Ya Baahar

Gadhe Aur Khachhar Ka Jhoota Mashkook Hai Yaani Is
Mein Shak Hai Ke Usse Wuzu Hoga Ya Nahin Lihaza Usse
Wuzu Nahin Ho Sakta Kyunki Napaaki (Hadas) Yaqeeni
Hai Aur Paani Mein Shak Hai To Yaqeen Ko Shak Se Door
Nahin Kiya Ja Sakta

Jo Jhoota Paani Paak Hai Usse Wuzu Aur Ghusl Jaayez Hai
Aur Jo Napaak Hai Usse Jaayez Nahin

Agar Makrooh Paani Hai To Achha Paani Hote Huye Usse
Wuzu Makrooh Hai Aur Agar Achha Paani Maujood Nahin
To Usse Wuzu Kar Sakte Hain Aur Khane Ki Cheezo Mein
Bhi Yahi Hai Ke Maldaar Ke Liye Makrooh Hai Aur
Muhtaaj Ke Liye Nahin

Achha Paani Nahin Hai Aur Mashkook Paani Hai To Usse
Wuzu Kare Phir Tayammum Bhi Kare, Behtar Ye Hai Ke
Pehle Wuzu Kare Phir Tayammum Aur Agar Wuzu Kiya
Tayammum Na Kiya Ya Tayammum Kiya Wuzu Na Kiya
To Namaz Na Hogi

Mashkook Jhoota Khana Peena Nahin Chahiye

Continue...

Aaiye Namaz Seekhein (Part 84)

Mashkook Paani Mein Agar Achha Paani Mil Jaaye To Agar Achha Paani Zyada Hai To Wo Wuzu Ke Laaye Ho Gaya Warna Nahin

Jis Ka Jhoota Napaak Hai Us Ka Pasina Aur Luaab Bhi Napaak Hai Aur Jis Ka Jhoota Paak Hai Us Ka Pasina Aur Luaab Bhi Paak Hai Aur Jis Ka Jhoota Makrooh Hai Us Ka Pasina Aur Luaab Bhi Makrooh Hai

Gadhe, Khachhar Ka Pasina Agar Kapde Par Lag Jaaye To Kapda Paak Hai Chahe Jitna Zyada Laga Ho

Ye To Paani Ka Bayaan Hua, Iske Baad Ye Janna Bhi Zaroori Hai Ke Najasat Ki Kaun Kaun Si Qismein Hain Aur Un Ke Kya Ahkaam Hain

Ab Hum Najasat Ke Baare Mein Tafseel Bayaan Kareenge Ke Kaun Si Najasat Kitni Lag Jaane Par Namaz Nahin Padh Sakte Aur Kitni Lag Jaane Par Padh Sakte Hain

Continue...

Aaiye Namaz Seekhein (Part 85)

Najasat Do Tarah Ki Hoti Hain : Ek Najasate Ghaliza Aur Ek Najasate Khafifa

Humne Jis Tarah Wuzu Aur Ghusl Ki Tafseel Mein Bataya Tha Ke Ek Chhoti Napaaki Hoti Hai Aur Ek Badi Napaaki To Yahan Bhi Kuchh Aisa Hi Hai

Ek Hai Chhoti Najasat Yaani Halki Najasat Jiska Hukm Halka Hai Aur Ek Hai Badi Najasat Yaani Bhaari Najasat Jis Ka Hukm Sakht Hai

Jo Badi Najasat Hai Yaani Najasate Ghaliza Us Ka Hukm Ye Hai Ke Agar Ek Dirham (Ke Size) Se Zyada Lag Jaaye To Use Paak Karna Farz Hai Warna Namaz Nahin Hogi Aur Agar Jaan Boojh Kar Padhe To Gunahgar Hai Aur Agar Namaz Ko Halka Samajh Kar Aisa Kare To Ye Kufr Hai

Agar Najasate Ghaliza Ek Dirham Ke Barabar Ho To Paak Karna Wajib Hai Aur Bina Paak Kiye Namaz Padhi To Aap Jaante Hain Ke Wajib Ka Muqabil Makroohe Tehreemi Hai Lihaza Namaz Duhrana Wajib Ho Jayegi Aur Agar Ek Dirham Se Kam Hai To Paak Karna Sunnat Hai Aur Bina Paak Kiye Namaz Padhne Par Wo Namaz Sunnat Ke Khilaf Hogi Jiska Duhrana Zaroori Nahin Par Behtar Hai

Continue...

Aaiye Namaz Seekhein (Part 86)

Aasani Se Yun Samjhein Ke Agar Jism Ya Kapde Par Najasat Lagi Ho To Behtar Yahi Hai Ke Use Saaf Kar Ke Namaz Padhein Lekin Masail Apni Jagah Hain

Kisi Ke Kapde Par Ek Dirham Se Kam Pakhana Lag Jaaye To Wo Baghair Dhoye Namaz Nahin Padhega, Hum Jaante

Hain Lekin Mas'ala Jaanna Zaroori Hai Ke Kis Najasat Ke Kitna Lagne Par Kya Hukm Hai Taaki Majboori Ki Haalat Mein Hum Kahin Namaz Na Tark Kar Dein Ya Mas'ale Ka Ilm Na Hone Ki Wajah Se Kahin Aisa Na Ho Ke Hum Khud Ko Napaak Samajh Kar Namaz Hi Na Padhein Ya Padh Lene Par Namaz Ko Fasid Samajh Baithein

Jab Bhi Najasat Ki Baat Aaye To Pehle Aapko Ye Dekhna Hai Ke Najasat Kaun Si Hai, Matlab Khafifa Ya Ghaliza Aur Ye Jaan Lene Ke Baad Ye Dekhna Hai Ke Wo Najasat Kitni Lagi Hai

Pehle Najasat Ki Qism Maloom Honi Chahiye Phir Faisla Hoga Ke Kitni Lagne Par Kya Hukm Hoga Lihaza Pehle Ye Janna Zaroori Hai Ke Kaun Kaun Si Najasat Khafifa Hai Aur Kaun Si Ghaliza

Continue...

Aaiye Namaz Seekhein (Part 87)

Najasate Ghaliza Ke Baare Mein Aap Jaan Chuke Ke Ek Dirham Ka Size Dekhna Hoga Lekin Is Mein Ye Tafseel Hai Ke Agar Najasat Patli Na Ho Balki Gaadhi Ho Jaise Pakhana Waghaira To Phir Najasat Ka Size Nahin Balki Wazan Dekha Jayega Ke Ek Dirham Ke Wazan Se Zyada To Nahin Aur Agar Najasat Patli Hai Jaise Peshab, Sharaab Waghaira To Phir Size Dekha Jayega

Ek Dirham Ka Wazan Yahan Par Saadhe Chaar Masha Hoga Aur Size Hatheli Seedhi Karne Par Jitne Hisse Par Paani Ruk

Jaaye Utna Hoga Jo Ke Yahan Ke Rupay Ke Sikke Ke Barabar Hai (Chhota Waala Sikka Nahin Balki Bada Rupay Ka Purana Sikka Taqreeban Wahi Size Hai)

Ab Zaahir Si Baat Hai Ke Aap Sikka Le Kar Ya Najasat Ko Tarazu Par Taul Kar Napenge Nahin Lekin Fiqh Mein Har Mumkin Soorat Ke Har Pahlu Aur Uske Hukm Ko Bayaan Kiya Gaya Hai Jo Ke Zaroori Bhi Hai Lihaza Yahan Aap Andaza Laga Sakte Hain Aur Samajh Sakte Hain Ke Asal Mas'ala Kya Hai

Najasate Khafifa Mein Dirham Nahin Balki Ye Dekha Jaata Hai Ke Jis Hisse Par Laga Hai Us Ke Ek Chauthayi Se Zyada Hai Ya Kam Hai Ya Barabar

Continue...

Aaiye Namaz Seekhein (Part 88)

Ek Chauthayi Yaani 25% To Daaman Mein Lagne Par Daaman Ki Ek Chauthayi, Aasteen Par Lage To Uski Ek Chauthayi Aur Haath Par Lage To Uski Ek Chauthayi Se Kam Hone Par Namaz Ho Jayegi Aur Agar Poori Chauthayi Par Lagi Ho To Namaz Nahin Hogi

Ye Jo Najasat Mein Farq Hai Aur Dirham Aur Chauthayi Ka Farq Hai Ye Tab Hai Jab Baat Jism Ya Kapde Ki Ho Agar Paani Mein Koi Najasat Gir Jaaye Chahe Khafifa Ho Ya Ghaliza To Ye Nahin Dekha Jayega Ke Dirham Hai Ya Sikka Hai Ya Phir Bartan Ka Ek Chauthayi Hai Ya Nahin

Balki Ek Qatre Se Bhi Poora Paani Napaak Ho Jayega (Agar Bada Hauz Na Ho To)

Bade Hauz Ki Tafseel Bayaan Ho Chuki Hai Ke Us Mein Najasat Padne Se Paani Napaak Nahin Hota Jab Tak Ke Paani Ka Rang, Bu Ya Maza Badal Na Jaaye

Continue...

Aaiye Namaz Seekhein (Part 89)

Ab Aaiye Jaante Hain Ke **Najasate Ghaliza Kaun Kaun Si Hain** Aur Khafifa Kaun Kaun Si

Insan Ke Badan Se Aisi Cheez Nikle Jisse Wuzu Ya Ghusl Wajib (Zaroori) Ho Jaaye To Wo Najasate Ghaliza Hai Jaise Peshab, Pakhana, Mani, Mazi, Wadi, Behta Khoon, Peep, Bhar Moonh Qay (Ulti), Haiz, Nifaas Aur Istehaza Ka Khoon

Dukhti Aankh Se Jo Paani Nikle Wo Najasate Ghaliza Hai Aur Pistan Ya Naaf Se Bhi Dard Ki Wajah Se Jo Paani Nikle Wo Najasate Ghaliza Hai

Balgham, Naak Ki Rutubat Waghaira Paak Hain Agarche Beemari Ki Wajah Se Niklein Ya Isi Tarah

Doodh Peete Ladke Aur Ladki Ka Peshab Najasate Ghaliza Hai, Ye Jo Awaam Mein Mash'hoor Hai Ke Doodh Peene Waale Bachhe Ka Peshab Paak Hota Hai, Ye Ghalat Hai

Isi Tarah Agar Bachhe Ne Ulti Ki Aur Wo Bhar Moonh Thi To Najasate Ghaliza Hai

Continue...

Aaiye Namaz Seekhein (Part 90)

Khushki Ke Har Jaanwar Ka Behta Khoon Najasate Ghaliza Hai

Murdaar Jaanwar Ka Gosht Aur Charbi Bhi Najasate Ghaliza Hai (Yaani Aisa Jaanwar Jis Mein Behta Khoon Hota Hai Aur Bina Zibhe Sharayi Ke Mar Jaaye)

Halaal Jaanwar Ko Agar Kisi But Parast Ya Majoosi Ne Zibah Kiya To Us Ka Gosht Posht Sab Napaak Ho Jayega Aur Agar Kisi Haraam Jaanwar Ko Sharayi Tariqe Se Musalman Ne Zibah Kiya To Gosht Paak Ho Jayega Lekin Khana Haraam Hi Rahega

Khinzeer Ko Zibah Jis Tarah Kiya Jaaye Wo Napaak Hi Rahega Kyunki Wo Najisul Ayen Hai

Haraam Chaupaye Jaise Kutta, Sher, Lomdi, Billi, Gadha, Chuha, Khachhar, Haathi, Suwar Ka Pakhana Peshab Aur Ghode Ki Leed Najasate Ghaliza Hai

Halaal Jaanwar Ka Pakhana Jaise Gaaye Bhains Ka Gobar, Oont Aur Bakri Ki Mengni Najasate Ghaliza Hai

Jo Parinde Ooncha Nahin Udte Maslan Murgi, Batakh Waghaira Ki Beet Najasate Ghaliza Hai

Continue...

Aaiye Namaz Seekhein (Part 91)

Har Qism Ki Sharaab Aur Nasha Laane Waali Taadi
Najasate Ghaliza Hai

Saanp Ka Pakhana Peshab Aur Jungli Mendhak Ka Khoon
Jin Mein Behta Khoon Hota Hai Agarche Zibah Kiye Gaye
Ho, Najasate Ghaliza Hai

Suwar Ka Gosht, Haddi, Baal Sab Najasate Ghaliza Hai

Halaal Jaanwaro Ka Peshab Najasate Khafeefa Hai Maslan
Gaaye, Bail, Bhains, Bakri, Oont Waghaira

Haraam Parinde Chahe Shikari Ho Ya Nahin, Unki Beet
Najasate Khafeefa Hai Jaise Kawwa, Cheel, Baaz Waghaira

Halaal Parinde Jo Uncha Udte Hain Unki Beet Paak Hai
Jaise Kabootar, Maina Waghaira

Continue...

Aaiye Namaz Seekhein (Part 92)

Najasate Ghaliza Aur Khafifa Mil Jaaye To Kul Najasate
Ghaliza Ho Jayegi, Machhli Aur Paani Ke Deegar Jaanwaro
Ka Khoon Aur Machhar Aur Khatmal Ka Khoon Paak Hai

Aur Gadhe Aur Khachhar Ka Pasina Aur Thook Bhi Paak Hai

Peshab Ki Nihayat Baarek (Sooyi Ki Nok Ki Tarah) Chheentein Kapde Ya Jism Par Pad Jaaye To Kapda Aur Jism Paak Rahega

Aur Aisa Kapda Agar Paani Mein Gir Jaaye To Paani Bhi Paak Hi Rahega

Jo Khoon Zakhm Mein Ho Baha Na Ho Wo Paak Hai

Jeb Mein Sheeshi Hai Aur Us Mein Peshab, Khoon Ya Sharaab Hai To Namaz Nahin Hogi

Agar Najasat Kapde Ya Jism Par Ek Jagah Nahin Balki Do Teen Jagah Lagi Hai Aur Milane Par Ek Dirham Se Zyada Hoti Hai To Dhona Farz Hoga, Bina Dhoye Namaz Nahin Hogi Aur Yahi Majmue Ka Hukm Najasate Khafeefa Mein Bhi Hai

Continue...

Aaiye Namaz Seekhein (Part 93)

Haraam Jaanwaro Ka Doodh Bhi Najasat Hai Albatta Ghodi Ka Doodh Paak Hai Magar Khana Jaayez Nahin

Chuhe Ki Mengni Agar Gehoon Mein Mil Kar Pis Gayi To Aata Paak Hai Ya Tel Mein Gir Gayi To Tel Paak Hai Haan

Agar Itni Zyada Hai Ke Maze (Taste) Mein Farq Aa Jaaye
To Napaak Hai

Agar Paki Huyi Roti Mein Mile To Aas Paas Ka Thoda Sa
Hissa Hata Dein Baaqi Roti Mein Koi Haraj Nahin

Agar Paak Kapda Aur Napaak Kapda Aapas Mein Lipta Hua
Hai Aur Paak Kapda Nam Ho Jaaye To Sirf Nami Aane Ki
Wajah Se Napaak Na Hoga Jab Tak Ke Paak Kapde Par
Najasat Ka Rang Ya Bu Zaahir Na Ho Jaaye

Agar Zaahir Ho Gaya To Nam Hone Se Bhi Napaak Ho
Jayega

Ye Mas'ala Us Waqt Ka Hai Jab Kapda Paani Ki Wajah Se
Napaak Hua Ho Warna Agar Peshab Ya Sharaab Waghaira
Najasat Lagi Hai To Phir Nam Hone Se Bhi Napaak Ho
Jayega

Agar Napaak Kapda Pehen Kar Soya Ya Napaak Bistar Par
Soya Aur Pasina Aaya To Agar Pasine Se Wo Napaak Jagah
Bheeg Gayi Phir Usse Tari Jism Par Lagi To Napaak Ho
Jayega Warna Nahin

Continue...

Aaiye Namaz Seekhein (Part 94)

Raaste Ki Keechad Paak Hai Jab Tak Us Ka Napaak Hona
Maloom Na Ho

Agar Kapde Ya Jism Par Lag Jaaye To Dho Kar Namaz Padh
Lein Aur Baghair Dhoye Padhni Pade To Bhi Namaz Ho

Jayegi, Haan Agar Najis Hona Maloom Hai To Phir Dhona Zaroori Hai

Sadak Par Paani Chhidka Ja Raha Ho Aur Chhintein Ud Kar Kapdo Par Pade To Kapde Paak Hain, Dho Kar Namaz Padhna Behtar Hai

Aadmi Ki Khaal Agar Nakhun Barabar Bhi Paani Mein Gir Jaaye To Paani Napaak Ho Jayega

Kutta Agar Kapde Ya Jism Se Sat Jaaye To Napaak Na Hoga Agar Kutte Ka Jism Tar Hai Yaani Wo Bheega Hua Hai To Bhi Jism Ya Kapde Se Sat Jaane Par Napaaki Ka Hukm Nahin Hai Haan Agar Uske Jism Par Najasat Lagi Hai Aur Wo Lag Jaaye To Napaak Ho Jayega
Agar Kutte Ki Thook Lag Jaaye To Napaak Ho Jayega

Agar Kutta Aate Mein Moonh Daal De To Jitna Tar Hua Utna Hata Dein Baaqi Paak Hai

Jo Gosht Sad Gaya Yaani Kharaab Ho Gaya Aur Badbu Aane Lagi Usko Khana Haraam Hai Lekin Najis Nahin Hain

Continue...

Aaiye Namaz Seekhein (Part 95)

Ab Zaroori Hai Ke **Istinje Ke Masail** Bayaan Kar Di Jaayein :

(1) Jab Pakhana Aur Peshab Ke Liye Jaayein To Behtar Hai
Ke Dakhil Hone Se Pehle Ye Dua Padh Lein

بِسْمِ اللَّهِ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ

Ye Dua Padhne Ke Baad Baaya Qadam Pehle Dakhil Kare
Aur Nikalte Waqt Dahina Qadam Pehle Nikale

Baahar Nikalte Waqt Ye Padhein :

غُفْرَانَكَ الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنِّي مَا يُؤْذِينِي وَأَمْسَكَ عَنِّي مَا يَنْفَعُنِي

Pakhana Ya Peshab Karte Waqt Na Peeth Qibla Ki Taraf
Karein Na Moonh

Ye Hukm Ghar Ke Andar Aur Baahar Maidan Dono Ka Hai
Aur Agar Ghalati Se Bhool Kar Baith Jaayein To Yaad Aane
Par Ghoom Jaayein

Agar Bachhe Ko Pakhana Ya Peshab Karane Waala Use
Qibla Ki Taraf Karata Hai To Gunahgar Hoga

Hawa Ke Rukh Peshab Karna Mamnu Hai
Isse Hoga Ye Ke Qatre Ud Kar Waapas Aayenge

Kuwein, Hauz Ya Jame Huye Paani Ya Behte Paani Mein
Peshab Karna Makrooh Hai

Continue...

Aaiye Namaz Seekhein (Part 96)

Phaldaar Darakht Ke Neeche Ya Us Khet Mein Jis Mein Kheti Ho Ya Saaye Mein Jahan Log Uthte Baithte Ho Ya Masjid Aur Eidgah Ke Pahu Mein Ya Qabristan Ya Raaste Mein Ya Jis Jagah Maweshi Bandhe Ho, In Sab Jagaho Mein Peshab Pakhana Makrooh Hai

Jis Jagah Wuzu Ya Ghusl Kiya Jaata Ho Wahan Peshab Karna Makrooh Hai

Khud Nichi Jagah Baithna Aur Peshab Aisi Jagah Karna Jo Unchi Ho, Ye Mamnu (Mana) Hai

Sakht Zameen Ya Pakke Farsh Par Jis Se Qatre Ud Kar Aayein, Us Par Peshab Karna Mamnu (Mana) Hai

Agar Sakht Zameen Ho To Kured Kar Ya Gadha Kar Ke Peshab Karna Chahiye

Khade Ho Kar Ya Let Kar Ya Nange Ho Kar Peshab Karna Makrooh Hai

Peshab Ya Pakhana Karte Waqt Nange Sar Nahin Jaana Chahiye

Saath Mein Koi Aisi Cheez Na Le Jaaye Jis Par Koi Dua Ya Allah Wa Rasool Ka Naam Rakha Ho Ya Kisi Buzurg Ka Naam Likha Ho

Peshab Ke Waqt Baat Karna Makrooh Hai

Peshab Karne Mein Jitna Badan Kholna Chahiye Utna Hi Khole, Haajat Se Zyada Na Khole

Continue...

Aaiye Namaz Seekhein (Part 97)

Peshab Karte Waqt Baayein Pair Par Zor De Kar Baithna Chahiye

Peshab Ya Pakhana Karte Waqt Kisi Deeni Mas'ale Par Ghauro Fikr Na Karein

Chheenk Ya Azaan Ka Jawab Zubaan Se Na De Aur Bila Zaroorat Sharmgah Ko Na Dekhe Aur Na Hi Najasat Ki Taraf Nazar Kare

Pakhane Mein Zyada Der Tak Na Baithein, Isse Bawaseer Ka Andesha Hai

Baaz Log Mobile Mein Game Khelna Shuru Kar Dete Hain Aur Phir Pata Hi Nahin Chalta Ke Aadhe Ghante Se Toilet Mein Hain

Aaj Kal To English Ceat Ka Riwaaj Bhi Hai Jis Mein Aaram Se Kursi Par Baithne Ki Tarah Baithe Rehte Hain Saath Mein Ameero Ne To Bathroom Mein TV Tak Lagana Shuru Kar Diye Hain Taaki Wahan Bhi Time Pass Kar Sakein Najasat Mein Thookna Ya Khankaar Daalna Jaayez Nahin Kyunki Ye Paak Hain Aur Paak Cheez Ko Napaak Shay Mein Milana Durust Nahin

Aaiye Namaz Seekhein (Part 98)

Jab Istinja Se Farigh Ho Jaaye To Mard Baayein Haath Se Apne Aale Ko Jad Se Sire Ki Taraf Sonte Taaki Baaqi Qatre Nikal Aayein Phir Dhelo Ka Istemal Karein Agar Paani Se Taharat Karni Hai To Paani Se Dho Lein

Pakhana Ke Baad Pehle Peshab Ke Maqaam Ko Dhoyein Phir Pakhana Ke Maqaam Ko Aur Saans Ko Niche Ki Taraf Zor De Kar Pakhana Ka Maqaam Dhoyein

Aage Ya Pichhe Se Jab Najasat Nikle To Dhelo Se Taharat Haasil Karna Sunnat Hai Aur Agar Sirf Paani Se Bhi Taharat Kar Lein To Jaayez Hai Magar Mustahab Ye Hai Ke Dhele Lene Ke Baad Paani Se Taharat Kare

Dhelo Ki Koi Tadaad Muayyan (Fix) Nahin Hai, Agar Ek Se Saaf Ho Jaaye To Sunnat Ada Ho Gayi Aur Agar Teen Dhelo Se Saaf Na Ho To Sunnat Ada Na Huyi

Behtar Ye Hai Ke Dhele Taaq (Odd) Ho Yaani Agar 2 Se Taharat Ho Gayi To Ek Aur Le Kar Teen Kar Dein Aur Agar Chaar Se Ho Jaaye To Ek Aur Le Kar Paanch Kar Dein

Continue...

Aaiye Namaz Seekhein (Part 99)

Dhelo Se Taharat Us Waqt Hogi Jab Najasat Makhraj Ke Aas Paas Ek Dirham Se Zyada Na Lagi Ho

Agar Dirham Se Zyada San Jaaye To Ab Dhona Farz Hai
Lekin Dhele Lena Ab Bhi Sunnat Rahega

Kankar, Pathhar, Phata Hua Purana Kapda Ye Sab Dhele Ke
Hukm Mein Hai Yaani Inhein Bhi Istemal Kar Sakte Hain
Inse Bhi Safayi Bila Karahat Jaayez Hai

Deewar Se Bhi Istinje Ko Sukha Sakta Hai Par Deewar Apni
Honi Chahiye, Kisi Dusre Ki Deewar Par Nahin
Agar Dusre Ki Hai Ya Waqf Hai To Aisa Karna Makrooh
Hai Par Taharat Ho Jayegi

Haddi, Khane Ki Cheez, Gobar, Pakki Eint, Koyela, Sheesha
Aur Jaanwar Ka Chaara Aur Aisi Cheez Jis Ki Qeemat Ho
Agarche Ek Aadh Paisa Hi Sahih To Usse Istinja Karna
Makrooh Hai

Continue...

Aaiye Namaz Seekhein (Part 100)

Kaghaz Se Istinja Mana Hai, Agarche Kuchh Likha Hua Na
Ho Ya Abu Jahal Jaise Kaafir Ka Naam Hi Kyun Na Likha
Ho

Aaj Kal Tissue Paper Ka Istemal Aam Hota Ja Raha Hai
Allama Nasiruddin Madani Likhte Hain Ke Tissue Paper Bhi
Kaghaz Ki Hi Ek Qism Hai Jaisa Ke Naam Se Zaahir Hai

Khana Khane Ke Baad Is Ka Istemal Makrooh Hai Jaisa Ke Bahaare Shariat Mein Hai Ke Khane Ke Baad Kaghaz Se Ungliya Pochhna Makrooh Hai

Fatawa Aalamgiri, Fatawa Razviya Aur Us Ke Hashiye Mein Muftiye Aazam Rahimahullahu Ta'ala Ne Likha Hai Ke Khane Ke Baad Kaghaz Se Haath Nahin Pochhna Chahiye

Istinje Mein Iska Istemal Makroohe Tehreemi Hai Ke Istinje Ke Liye Makhsoos Cheezo Ke Liye Har Muhtaram Aur Qeemti Cheez Ka Istemal Makroohe Tehreemi Hai, Iske Ilawa Ye Sunnate Nasara Hai Aur Tarke Sunnate Moakkada Ki Aadat Khud Mojibe Karahate Tehreemi Hai Aur Ye Tissue Paper Ka Istemal Umoome Balwa Bhi Nahin

Continue...

Abde Mustafa Official

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AMO

Abde Mustafa Official
abdemustafa78692@gmail.com